

AlJuma ٱلْجُمْعَة

بِسَمِ ٱللَّهِ ٱلرَّحَمُن ٱلرَّحِيمِ

In the name of Allah, Most Gracious, Most Merciful

and all that is in the earth يُسَبِّحُ لِلَّهِ مَا فِي ٱلسَّمَ وَاتِ وَمَا فِي 1. All that is in the heavens giorines Allah, the Sovereign الْكَارِض ٱللَّاكِ ٱلْقُدُّوسِ ٱلْعَزِيزِ الْعَزِيزِ Lord, the Holy One, the Mighty the Wise.

2. He it is Who has sent among the unlettered ones a messenger of their own, to them recite unto His revelations and to make them grow, and to teach them the wisdom, **Scripture** and though heretofore they were indeed in error manifest.

هُوَ ٱلَّذِي بَعَثَ فِي ٱلْأُمِّيِّينَ رَسُولاً مِّنْهُمْ يَتْلُواْ عَلَيْمٍ ءَايَاتِهِ وَيُزَكِّيهِ وَيُعَلِّمُهُمُ ٱلْكِكتَابَ وَٱلْحِكُمَةَ وَإِن كَانُواْ مِن قَبْلُ لَفِي ضَلَالٍ مُّبِينِ

3. Along with others of them who have not yet joined them. He is the Mighty, the Wise.

وَءَاخَرِينَ مِنْهُمْ لَمَّا يَلْحَقُواْ بِمِمْ وَهُوَ ٱلْعَزِينَ مِنْهُمْ لَمَّا يَلْحَقُواْ بِمِمْ وَهُوَ ٱلْعَزِيزُ ٱلْحَكِيمُ

4. That is the bounty of Allah; which He gives unto whom He will. Allah is of Infinite Bounty.

ذَ لِكَ فَضَلُ ٱللَّهِ يُؤْتِيهِ مَن يَشَآءُ وَٱللَّهُ ذُو ٱلْفَضِّلِ ٱلْعَظِيمِ

5. The likeness of those who are entrusted with the Law of Moses, yet apply it not, is as the likeness of the donkey carrying books. Wretched is the likeness of folk who deny the revelations of Allah. And Allah guides not wrongdoing folk.

مَثَلُ ٱلَّذِينَ حُمِّلُواْ ٱلتَّوْرَلةَ ثُمَّ لَمْ تَخْمِلُواْ ٱلتَّوْرَلةَ ثُمَّ لَمُ تَخْمِلُ تَخْمِلُ الْحِمَارِ تَخْمِلُ أَلْفَوْمِ ٱلَّذِينَ أَسْفَارًا بِئْسَ مَثَلُ ٱلْقَوْمِ ٱلَّذِينَ كَذَّبُواْ بِغَايَتِ ٱللَّهِ وَٱللَّهُ لَا يَهْدِى ٱللَّهِ وَٱللَّهُ لَا يَهْدِى ٱللَّهِ وَٱللَّهُ لَا يَهْدِى ٱللَّهِ وَٱللَّهُ لَا يَهْدِى

6. Say (O Muhammad): O you who are Jews! If ye claim that you are favored of Allah apart from (all) mankind, then long for death if you are truthful.

قُلِ يَنَأَيُّا ٱلَّذِينَ هَادُوَا إِن زَعَمْتُمْ أَنَّكُمْ أُولِيَآءُ لِلَّهِ مِن دُونِ زَعَمْتُمْ أَنْكُمْ أُولِيَآءُ لِلَّهِ مِن دُونِ ٱلنَّاسِ فَتَمَنَّوُا ٱلْوَتَ إِن كُنتُمْ صَدِقِينَ فِي

7. But they will never long for it because of all that their own hands have sent before, and Allah is Aware of evil doers.

وَلَا يَتَمَنَّوْنَهُ أَ أَبَدًا بِمَا قَدَّمَتُ أَبَدًا بِمَا قَدَّمَتُ أَيْدِيهِمْ وَٱللَّهُ عَلِيمٌ بِٱلظَّلِمِينَ



8. Say (unto them, O Muhammad): Lo! The death from which you shrink will surely meet you, and afterward you will be returned unto the Knower of the Invisible and the Visible, and He will tell you what you used to do.

قُلِ إِنَّ ٱلْمَوْتَ ٱلَّذِي تَفِرُّونَ مِنْهُ فَإِنَّهُ مُلَاقِيكُمْ ثُمَّ تُرَدُّونَ مِنْهُ فَإِنَّهُ مُلَاقِيكُمْ ثُمَّ تُمَرَّدُونَ إِلَىٰ عَلِمِ ٱلْغَيْبِ وَٱلشَّهَادَةِ فَيُنَبِّئُكُم بِمَا كُنتُمُّ تَعْمَلُونَ ﴿

9. O you who believe! When the call is heard for the prayer of the day of congregation, haste unto remembrance of Allah and leave your trading. That is better for you if you did but know.

يَتَأَيُّنَا ٱلَّذِينَ ءَامَنُوۤاْ إِذَا نُودِكَ لِلصَّلَوٰةِ مِن يَوۡمِ ٱلۡجُمُعَةِ فَٱسۡعَوۡاْ لِلصَّلَوٰةِ مِن يَوۡمِ ٱلۡجُمُعَةِ فَٱسۡعَوۡاْ اللّهِ وَذَرُواْ ٱلۡبَيۡعَ ۚ ذَٰ لِكُمۡ إِلّهُ وَذَرُواْ ٱلۡبَيۡعَ ۚ ذَٰ لِكُمۡ خَيۡرُ لَكُمۡ إِن كُنتُمۡ تَعۡلَمُونَ ۚ فَى خَيۡرُ لَكُمۡ إِن كُنتُمۡ تَعۡلَمُونَ فِي

10. And when the prayer is ended, then disperse in the land and seek of Allah's bounty, and remember Allah much, that you may be successful.

فَإِذَا قُضِيَتِ ٱلصَّلَوٰةُ فَٱنتَشِرُواْ فِي اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ وَٱبْتَغُواْ مِن فَضْلِ ٱللَّهِ وَٱبْتَغُواْ مِن فَضْلِ ٱللَّهِ وَٱذْكُرُواْ ٱللَّهَ كَثِيرًا لَّعَلَّكُرُ تُفْلِحُونَ



11. But when they spy some merchandise or pastime they break away to it and leave thee standing. Say: That which Allah has is better than pastime and than merchandise and Allah is the Best of providers.

وَإِذَا رَأُواْ جَبَرَةً أُو لَهُوا النَفَضُّواْ إِلَيْهَا وَتَرَكُوكَ قَآبِمًا قُلْ مَا عِندَ اللّهِ خَيْرُ مِنَ اللّهِ وَمِنَ التِّجَرَةِ اللّهِ خَيْرُ الرّازِقِينَ ﴿

