

AtTaghabun ٱلتَّغَابُن

بِسَمِ ٱللهِ ٱلرَّحْمَنِ ٱلرَّحِيمِ

In the name of Allah, Most Gracious, Most Merciful

1. All that is in the heavens and all that is in the earth glorifies Allah; unto Him belongs Sovereignty and unto Him belongs praise, and He is Able to do all things.

يُسَبِّحُ لِلَّهِ مَا فِي ٱلسَّمَاوَاتِ وَمَا فِي ٱلسَّمَاوَاتِ وَمَا فِي ٱلْأَرْضِ لَهُ ٱلْمُلْكُ وَلَهُ ٱلْحَمْدُ وَهُوَ عَلَىٰ كُلِّ شَيْءِ قَدِيرٌ ﴿

2. He it is Who created you, but one of you is a disbeliever and one of you is a believer, and Allah is Seer of what you do.

هُو ٱلَّذِي خَلَقَكُرُ فَمِنكُرُ كَافِرُ وَاللَّهُ وَٱللَّهُ بِمَا تَعْمَلُونَ وَاللَّهُ بِمَا تَعْمَلُونَ

3. He created the heavens and the earth with truth, and He shaped you and made good your shapes, and unto Him is the journeying. خَلَقَ ٱلسَّمَاوَاتِ وَٱلْأَرْضَ بِٱلْحَقِ وَصَوَّرَكُرُ فَأَحْسَنَ صُورَكُرُ وَإِلَيْهِ ٱلْمَصِيرُ

- 4. He knows all that is in the heavens and the earth, and He knows what you conceal and what ye publish. And Allah is Aware of what is in the breasts (of men).
- 5. Has not the story reached you of those who disbelieved of old and so did taste the ill effects of their conduct, and theirs will be a painful doom.
- 6. That was because their messengers (from Allah) kept coming unto them with clear proofs (of Allah's Sovereignty), but they said: Shall mere mortals guide us? So they disbelieved and turned away, and Allah was independent (of them). Allah is Absolute, Owner of Praise.

يَعْلَمُ مَا فِي ٱلسَّمَوَاتِ وَٱلْأَرْضِ وَيَعْلَمُ مَا فِي ٱلسَّمَوَاتِ وَٱلْأَرْضِ وَيَعْلَمُ مَا تُسِرُّونَ وَمَا تُعْلِنُونَ وَمَا تُعْلِنُونَ وَاللَّهُ عَلِيمٌ بِذَاتِ ٱلصُّدُورِ ﴿

أَلَمْ يَأْتِكُمْ نَبَوُا ٱلَّذِينَ كَفَرُواْ مِن قَبْلُ فَذَاقُواْ وَبَالَ أَمْرِهِمْ وَلَهُمْ عَذَابُ أَلِيمٌ

ذَالِكَ بِأَنَّهُ كَانَت تَأْتِيمٍ أَسُلُهُم بِٱلْبَيِّنَتِ فَقَالُوۤا أَبَشَرُ يَهُدُونَنَا فَكَفَرُوا وَتَوَلُّوا وَاللَّهُ وَاللَّهُ عَلَى اللَّهُ وَاللَّهُ غَنِيُ حَمِيدُ فَ وَاللَّهُ غَنِيُ حَمِيدُ فَ

7. Those who disbelieve assert that they will not be raised again. Say (unto them, O Muhammad): Yea, verily, by my Lord! You will be raised again and then you will be informed of what you did; and that is easy for Allah.

زَعَمَ ٱلَّذِينَ كَفَرُوٓاْ أَن لَّن يُبْعَثُواْ قُلِ بَلَىٰ وَرَبِّي لَتُبْعَثُنَّ ثُمَّ لَتُنَبُّونا ۗ بمَا عَمِلْتُمْ وَذَالِكَ عَلَى ٱللَّهِ يَسِيرُ



8. So believe in Allah and His messenger and the light which We have revealed. And Allah is Informed of what you do.

فَعَامِنُوا بِٱللَّهِ وَرَسُولِهِ وَٱلنُّورِ ٱلَّذِي أَنزَلْنَا وَٱللَّهُ بِمَا تَعْمَلُونَ



9. The day when He shall gather you unto the Day of Assembling that will be a day of mutual disillusion. And whoso believes in Allah and does right, He will remit from him his evil deeds and will bring him unto Gardens underneath which rivers flow, therein to abide for ever. That is the supreme triumph.

يَوْمَ يَجُمَعُكُمْ لِيَوْمِ ٱلْجَمْع ذَالِكَ يَوْمُ ٱلتَّغَابُنُ وَمَن يُؤْمِن بِٱللَّهِ وَيَعْمَلُ صَلِحًا يُكَفِّرُ عَنْهُ سَيَّاتِهِ وَيُدْخِلُّهُ جَنَّسَ ِ جَرى مِن تَحِيَّهَا ٱلْأَنْهَارُ خَلِدِينَ فِيهَآ أَبَدًا ذَ لِلكَ ٱلْفَوْزُ ٱلْعَظِيمُ ١ 10. But those who disbelieve and deny Our revelations, such are owners of the Fire; they will abide therein - a hapless journey's end.

وَٱلَّذِينَ كَفَرُواْ وَكَذَّبُواْ بِاللَّارِ بِاللَّارِ بِاللَّارِ اللَّارِ اللَّادِينَ فِيهَا وَبِئْسَ ٱلْمَصِيرُ اللَّا وَبِئْسَ ٱلْمَصِيرُ اللَّا وَبِئْسَ ٱلْمَصِيرُ اللَّا

11. No calamity befalls save by Allah's leave. And whosoever believes in Allah, He guides his heart. And Allah is Knower of all things.

مَآ أَصَابَ مِن مُّصِيبَةٍ إِلَّا بِإِذِّنِ ٱللَّهِ وَمَن يُؤْمِنُ بِٱللَّهِ يَهْدِ قَلْبَهُو وَٱللَّهُ بِكُلِّ شَيْءٍ عَلِيمُ ﴿

12. Obey Allah and obey His messenger; but if you turn away, then the duty of Our messenger is only to convey (the message) plainly.

وَأُطِيعُواْ آلله وَأُطِيعُواْ آلرَّسُولَ وَأُطِيعُواْ آلرَّسُولَ فَإِنَّمَا عَلَىٰ فَإِنَّمَا عَلَىٰ وَسُولِنَا آلْبَلَغُ آلْمُبِينُ

13. Allah! There is no God save Him. In Allah, therefore, let believers put their trust.

ٱللَّهُ لَآ إِلَهَ إِلَّا هُوَ وَعَلَى ٱللَّهِ فَلَيْ اللَّهِ فَلَى اللَّهِ فَلَيْ وَعَلَى ٱللَّهِ فَلْيَتَوَكِّلِ ٱلْمُؤْمِنُونَ ﴿

14. O you who believe! Lo! Among your wives and your children there are enemies for you, therefor beware of them. And if ye efface and overlook and forgive, then lo! Allah is Forgiving, Merciful.

يَتَأَيُّا ٱلَّذِينَ ءَامَنُوۤاْ إِنَّ مِنَ أَنُواْ إِنَّ مِنَ أَنُواْ جِكُمۡ وَأُولَدِكُمۡ عَدُوَّا لَا عَدُوَّا لَا عَدُوْا لَا عَدُوْا لَا عَدُوْا لَا عَدُوْا وَتَعْفِرُواْ فَإِن تَعْفُواْ وَتَعْفِرُواْ فَإِن تَعْفُواْ وَتَعْفِرُواْ فَإِن اللّهَ وَتَعْفِرُواْ فَإِن اللّهَ اللّهَ عَفُورٌ حِيمُ عَفُورٌ حِيمُ عَفُورٌ حِيمُ عَفُورٌ وَحِيمُ عَنْ فَا مِنْ اللّهَ عَفُورٌ وَحِيمُ عَنْ فَاللّهَ عَفُورٌ وَحِيمُ عَنْ فَاللّهَ عَنْ فَاللّهُ عَنْ فَاللّهَ عَنْ فَاللّهَ عَنْ فَاللّهُ عَنْ فَاللّهَ عَنْ فَاللّهُ عَلَيْ عَلَى اللّهُ عَنْ فَاللّهُ عَنْ فَاللّهُ عَنْ فَاللّهُ عَلَيْ عَلَى اللّهُ عَنْ فَاللّهُ عَنْ فَاللّهُ عَنْ فَاللّهُ عَنْ فَاللّهُ اللّهُ عَنْ فَاللّهُ عَنْ فَاللّهُ عَنْ فَاللّهُ عَلَيْ عَلَى اللّهُ عَلَى اللّهُ عَنْ فَاللّهُ عَنْ فَاللّهُ عَنْ فَاللّهُ عَنْ فَاللّهُ عَلَى اللّهُ عَلَى اللّهُ عَلَى اللّهُ عَلَا عَلَى اللّهُ عَلَيْ عَلَى اللّهُ عَلَى الللّهُ عَلَى اللّهُ عَلَى اللّهُ عَلَى اللّهُ عَلَى اللّهُ عَلَى اللّهُ عَلَى اللّه

15. Your wealth and your children are only a temptation, whereas Allah! With Him is an immense reward.

إِنَّمَا أَمُوالُكُمْ وَأُولَادُكُرْ فِتْنَةٌ وَاللَّهُ عِندَهُ وَأُولَادُكُرْ فِتْنَةٌ وَاللَّهُ عِندَهُ وَاللَّهُ عِندَهُ وَأَلْلَهُ عِندَهُ وَأَجْرُ عَظِيمُ الله

16. So keep your duty to Allah as best you can, and listen, and obey, and spend; that is better for your souls. And whoso is saved from his own greed such are the successful.

فَاتَّقُواْ اللهَ مَا استَطَعَتْمُ وَاسْمَعُواْ وَأَطِيعُواْ وَأَنفِقُواْ خَيْرًا وَأَنفِقُواْ خَيْرًا لِأَنفُسِكُمْ قُومَن يُوقَ شُحَّ لِلأَنفُسِكُمْ قُومَن يُوقَ شُحَّ نَفْسِهِ وَمَن يُوقَ شُحَّ نَفْسِهِ وَأَوْلَتِهِكَ هُمُ اللَّفلِحُونَ نَفْسِهِ وَأَوْلَتِهِكَ هُمُ اللَّفلِحُونَ نَفْسِهِ وَأَوْلَتِهِكَ هُمُ اللَّفلِحُونَ



17. If you lend unto Allah a goodly loan, He will double it for you and will forgive you, for Allah is Responsive, Clement.

إِن تُقرِضُواْ ٱللَّهَ قَرْضًا حَسَنًا يُضَعِفَهُ لَكُمْ وَيَغْفِرْ لَكُمْ وَٱللَّهُ

18. Knower of the Invisible and the Visible, the Mighty, the Wise.

عَلِمُ ٱلْغَيْبِ وَٱلشَّهَدَةِ ٱلْعَزِيرُ

