

# الْقِيَمَةُ AlQiyamah

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, Most Gracious, Most Merciful

1. Nay, I swear by the Day of Resurrection.

لَا أَقْسِمُ بِيَوْمِ الْقِيَمَةِ ۗ

2. And nay, I swear by the reproaching self.

وَلَا أَقْسِمُ بِالنَّفْسِ اللَّوَّامَةِ ۗ

3. Does man think that We shall not assemble his bones.

أَيَحْسَبُ الْإِنْسَانُ أَنْ نَبْجُمَعَ عِظَامَهُ ۗ

4. Yes, We have the power on putting together his fingertips.

بَلَىٰ قَدِيرِينَ عَلَىٰ أَنْ نُسَوِّيَ بَنَانَهُ ۗ

5. But man desires that he may continue committing sins.

بَلْ يُرِيدُ الْإِنْسَانُ لِيَفْجُرَ أَمَامَهُ ۗ

6. He asks: "When is the Day of Resurrection."

يَسْأَلُ أَيَّانَ يَوْمِ الْقِيَمَةِ ۗ

7. So when vision is dazzled.

فَإِذَا بَرِقَ الْبَصَرُ ۗ

8. And the moon is eclipsed.

وَحَسَفَ الْقَمَرُ<sup>٨</sup>

9. And the sun and the moon are brought together.

وَجُمِعَ الشَّمْسُ وَالْقَمَرُ<sup>٩</sup>

10. Man will say on that day: "Where is the escape."

يَقُولُ الْإِنْسَانُ يَوْمَئِذٍ أَيْنَ الْمَفْرَجُ<sup>١٠</sup>

11. Nay, there is no refuge.

كَلَّا لَا وَزَرَ<sup>١١</sup>

12. Unto your Lord that Day shall be the place of rest.

إِلَىٰ رَبِّكَ يَوْمَئِذٍ الْمُسْتَقَرُّ<sup>١٢</sup>

13. That Day man shall be informed of what he sent before and left behind.

يُنَبِّئُوا الْإِنْسَانَ يَوْمَئِذٍ بِمَا قَدَّمَ<sup>١٣</sup>  
وَأَخَّرَ<sup>١٣</sup>

14. But, man will be a witness against himself.

بَلِ الْإِنْسَانُ عَلَىٰ نَفْسِهِ بَصِيرَةٌ<sup>١٤</sup>

15. Even if he offers his excuses.

وَلَوْ أَلْقَىٰ مَعَاذِيرَهُ<sup>١٥</sup>

16. Move not your tongue concerning it (the Quran) to make haste therewith.

لَا تُحَرِّكْ بِهِ لِسَانَكَ لِتَعْجَلَ بِهِ<sup>١٦</sup>

17. Indeed, upon Us is its collection, and its recitation.

إِنَّ عَلَيْنَا جَمْعَهُ وَقُرْآنَهُ<sup>١٧</sup>

18. So, when We have recited it, then follow its recitation.

فَإِذَا قَرَأْتَهُ فَاتَّبِعْ قُرْآنَهُ ﴿١٨﴾

19. Then, indeed, it is upon Us its clarification.

ثُمَّ إِنَّ عَلَيْنَا بَيَانَهُ ﴿١٩﴾

20. Nay, but you love the worldly life.

كَلَّا بَلْ تُحِبُّونَ الْعَاجِلَةَ ﴿٢٠﴾

21. And leave the Hereafter.

وَتَذَرُونَ الْآخِرَةَ ﴿٢١﴾

22. (Some) faces that Day shall be radiant.

وُجُوهٌ يَوْمَئِذٍ نَّاصِرَةٌ ﴿٢٢﴾

23. Looking at their Lord.

إِلَىٰ رَبِّهَا نَاظِرَةٌ ﴿٢٣﴾

24. And (some) faces that Day shall be gloomy.

وُجُوهٌ يَوْمَئِذٍ بَاسِرَةٌ ﴿٢٤﴾

25. Thinking that it is about to befall on them a calamity.

تَظُنُّنَّ أَنَّ يَنْفَعُكُنَّ بِهِمَا فَاقِرَّةٌ ﴿٢٥﴾

26. Nay, when it (the soul) reaches the throat.

كَلَّا إِذَا بَلَغَتِ التَّرَاقِيَ ﴿٢٦﴾

27. And it is said: "who is an enchanter (to cure)."

وَقِيلَ مَنْ رَاقٍ ﴿٢٧﴾

28. And he (dying man) thinks that it is separation.

وَوَظَنَّ أَنَّهُ الْفِرَاقُ ﴿٢٨﴾

29. And the leg is joined to the leg.

وَالْتَفَّتِ السَّاقُ بِالسَّاقِ  
٢٩

30. To your Lord, that Day, will be the drive.

إِلَىٰ رَبِّكَ يَوْمَئِذٍ الْمَسَاقُ  
٣٠

31. So neither he affirmed, nor prayed.

فَلَا صَدَّقَ وَلَا صَلَّىٰ  
٣١

32. But he denied and turned away.

وَلَكِنْ كَذَّبَ وَتَوَلَّىٰ  
٣٢

33. Then he went to his kinsfolk, arrogantly.

ثُمَّ ذَهَبَ إِلَىٰ أَهْلِهِ يَتَمَطَّىٰ  
٣٣

34. Woe to you, (and) then (again) woe.

أُولَىٰ لَكَ فَأُولَىٰ  
٣٤

35. Then (again), woe to you (and) then (again) woe.

ثُمَّ أُولَىٰ لَكَ فَأُولَىٰ  
٣٥

36. Does man think that he will be left neglected.

أَيَحْسَبُ الْإِنْسَانُ أَنْ يُتْرَكَ سُدًى  
٣٦



37. Was he not a sperm from semen, which is emitted.

أَلَمْ يَكُنْ نُطْفَةً مِّنْ مَّنِيٍّ يُمْنَىٰ  
٣٧

38. Then he was a blood clot, then He formed (him) then proportioned.

ثُمَّ كَانَ عَلَقَةً فَخَلَقَ فَسَوَّىٰ  
٣٨

39. Then He made from it two kinds, the male and the female.

فَجَعَلَ مِنْهُ الزَّوْجَيْنِ الذَّكَرَ وَالْأُنثَىٰ ط



40. Is not that (Creator) Able to give life to the dead.

أَلَيْسَ ذَلِكَ بِقَدِيرٍ عَلَىٰ أَنْ

يُحْيِيَ الْمَوْتَىٰ

