A lifes	
A ٱلْبُرُوج مَنِنِ ٱلرَّحِيمِ In the name of Allah, Most	بِسَمِرِ ٱللَّهِ ٱلرَّخ
1. By the heaven with mansions of stars.	وَالسَّمَاءِذَاتِ الْبُرُوْجِ
2. And the promised Day.	واليوم الموغودي
3. And the witness and that which is witnessed.	ۅؘۺؘٳۿؚڸؚۊۜڡۺٛۿۅ۫ۮٟۣ۞
4. Destroyed were the people of the ditch.	قُتِلَ أَصْحُبُ الْاحْحُلُودِي
5. Of the fire fed by the blazing fuel.	التَّارِ ذَاتِ الْوَقُوْدِ
6. When they were sitting by it.	اِدْهُمْ عَلَيْهَا قُعُوَدٌ ٢
7. And they, to what they were doing with the believers, were themselves witnesses.	وَّهُمْ عَلَى مَا يَفَعَلُوْنَ بِالْمُؤْمِنِيْنَ شُهُوُدُوْ

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	وَمَا نَقَمُوْا مِنْهُمُ إِلَّا أَنْ يُؤْمِنُوْا بِاللَّهِ
believed in Allah, the All	الْعَزِيْزِ الْحَمِيْلِ ٢
Mighty, the Self	
Praiseworthy.	b
9. Who, to whom belongs the dominion of the	الآن مي آبيج الشجادين والآبي في و
heavens and the earth. And	ط
Allah is witness over all	الله عَلَى كُلِّ شَيْءٍ شَهِيْكُ ٢
things.	
10. Indeed, those who put	
into trial the believing men	إِنَّ الَّذِيْنَ فَتَنُوا الْمُؤْمِنِيْنَ وَالْمُؤْمِنِيْ
and the believing women,	
and then did not repent (of	ثُمَّ لَمُ يَتُوَبُوا فَلَهُمُ عَنَابٌ جَهَنَّمَ
it), for them is the	
punishment of Hell, and for	وَهُمْ عَذَاب الْحَرِيْقِ
them is the punishment of burning.	
11. Indeed, those who	
believed and did righteous	إِنَّ الَّذِيْنَ أُمَّنُوا وَعَمِلُوا الصَّلِحْتِ
deeds, for them are Gardens	
beneath which rivers	لَحْمَرُ جَنْتٌ تَجُرِى مِنْ تَحْتِهَا الْأَهُارُ ذلِكَ الْفُوَرُ الْكَبِيرُ
flow. This is the supreme	القراقة وجرافت موه
success.	دلك العور الحبير (١)
12. Indeed, the grip of	
your Lord is very severe.	<u>اِنَّ بَطْشَ مَبِّلِ</u> کَشَرِ یُکُ
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اِنَّهُ هُو يُبُرِئُ وَيُعِينُ عَلَى وَالْحَدُو مُنَى وَالْحَدُو مُنْ عَلَى الْحَدُو وَحُرْقَ الْوَدُو وُ فُرْ الْحَدُونُ الْمُحَدِينُ عَلَى الْمُحَدُينُ عَلَى الْمُودَينُ عَلَى الْحَدُى عَلَى الْمُحَدُينُ عَلَى الْحَدُونُ عَلَى الْمُحَدُونُ عَلَى الْحَدُونُ عَلَى الْحَدُونُ عَلَى الْحَدُونُ عَلَى الْحَدُونُ عَلَى الْمُحَدُينُ عَلَى الْمُحَدُونُ عَلَى الْحَدُونُ عَلَى الْحَدُ مُولُ الْحَدُونُ عَلَى الْحَدُونُ عَلَى الْحَدُونُ عَلَى الْحُدُونُ عَلَى الْحُدُونُ عَلَى الْحَدُونُ عَلَى الْحُ
دُو الْحَرْشِ الْمَحِينُ فَحَالُ لِمَا يُرِينُ فَحَالُ لَمَا يُرِينُ هِلُ اَتْ لِحَ حَلِينَ الْمُحَوِينُ
فَعَّالُ لَمَّا يُرِيْنُ مَلْ اَتْلَى حَلِيْتْ الْجُنُوْدِي
<u>هَلُ ٱتَّلِكَ حَلِيْتُ الجُنُوُدِي</u>
فِرْعَوْنَ وَتَمُوْدَهِ
بَلِ الَّذِيْنَ كَفَرُوْا فِى تَكْنِيُبٍ [*]
وَّالله مِنْ وَّرَآبِهِمْ هَمِيْطُ ٢
بَلْ هُوَ قُرْانٌ تَجِيْنٌ ٢
في لوَحٍ تَحْفُونِظٍ ٢
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