

AalImran آلِ عِمْرَانَ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, Most Gracious, Most Merciful

1. Alif. Lam. Mim.

الم ﴿١﴾

2. Allah, there is no god except Him, the ever Living, the Sustainer of all that exists.

اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ

﴿٢﴾

3. He has sent down to you (Muhammad) the Book (the Quran) in truth, confirming that which was before it, and He revealed the Torah and the Gospel.

نَزَّلَ عَلَيْكَ الْكِتَابَ بِالْحَقِّ مُصَدِّقًا لِمَا بَيْنَ يَدَيْهِ وَأَنْزَلَ التَّوْرَةَ وَالْإِنْجِيلَ

﴿٣﴾

4. Before this, as a guidance for mankind. And He sent down the Criterion (the Quran). Indeed, those who disbelieve the verses of Allah, for them is a severe punishment. And Allah is All Mighty, the Owner of Retribution.

مِنْ قَبْلُ هُدًى لِّلنَّاسِ وَأَنْزَلَ الْفُرْقَانَ إِنَّ الَّذِينَ كَفَرُوا بِآيَاتِ اللَّهِ لَهُمْ عَذَابٌ شَدِيدٌ وَاللَّهُ عَزِيزٌ ذُو انتِقَامٍ

﴿٤﴾

5. Indeed, not a thing is hidden from Allah, in the earth, nor in the heavens.

إِنَّ اللَّهَ لَا تَخْفَىٰ عَلَيْهِ شَيْءٌ فِي الْأَرْضِ وَلَا فِي السَّمَاءِ ﴿٥﴾

6. He it is who shapes you in the wombs however He wills. There is no god except Him, the All Mighty, the All Wise.

هُوَ الَّذِي يُصَوِّرُكُمْ فِي الْأَرْحَامِ كَيْفَ يَشَاءُ ۚ لَا إِلَهَ إِلَّا هُوَ الْعَزِيزُ الْحَكِيمُ ﴿٦﴾

7. He it is who has sent down to you the Book (the Quran). In it are clear verses, which are the foundation of the Book, and others (that are) allegorical. Then as for those in whose hearts is a deviation, they will follow that which is allegorical in them, seeking mischief, and seeking (their own) interpretation of it. And no one knows its interpretation except Allah. And those firm in knowledge say: "We believe in it, all is from our Lord." And no one receives admonition except those with understanding.

هُوَ الَّذِي أَنْزَلَ عَلَيْكَ الْكِتَابَ مِنْهُ آيَاتٌ مُحْكَمَاتٌ هُنَّ أُمُّ الْكِتَابِ وَأُخَرُ مُتَشَابِهَاتٌ فَأَمَّا الَّذِينَ فِي قُلُوبِهِمْ زَيْغٌ فَيَتَّبِعُونَ مَا تَشَابَهَ مِنْهُ ابْتِغَاءَ الْفِتْنَةِ وَابْتِغَاءَ تَأْوِيلِهِ ۗ وَمَا يَعْلَمُ تَأْوِيلَهُ إِلَّا اللَّهُ ۗ وَالرَّاسِخُونَ فِي الْعِلْمِ يَقُولُونَ ءَأَمَّنَّا بِهِ ۗ كُلٌّ مِّنْ عِنْدِ رَبِّنَا ۗ وَمَا يَذَّكَّرُ إِلَّا أُولُو الْأَلْبَابِ ﴿٧﴾

8. (They say): “Our Lord, let not our hearts deviate after when You have guided us, and bestow upon us mercy from Yourself. Indeed, You are the Bestower.”

رَبَّنَا لَا تُرِغْ قُلُوبَنَا بَعْدَ إِذْ
هَدَيْتَنَا وَهَبْ لَنَا مِنْ لَدُنْكَ
رَحْمَةً إِنَّكَ أَنْتَ الْوَهَّابُ ﴿٨﴾

9. “Our Lord, surely You will gather mankind on a Day in which there is no doubt. Indeed, Allah does not go against the promise.”

رَبَّنَا إِنَّكَ جَامِعُ النَّاسِ لِيَوْمٍ لَا
رَيْبَ فِيهِ إِنَّ اللَّهَ لَا يُخْلِفُ
الْمِيعَادَ ﴿٩﴾

10. Indeed, those who disbelieve, neither their wealth, nor their children will avail them against Allah anything at all. And it is they who will be the fuel for the Fire.

إِنَّ الَّذِينَ كَفَرُوا لَنْ تُغْنِيَ
عَنْهُمْ أَمْوَالُهُمْ وَلَا أَوْلَادُهُمْ
مِّنَ اللَّهِ شَيْئًا وَأُولَئِكَ هُمْ وَقُودُ
النَّارِ ﴿١٠﴾

11. Like the behavior of the people of Pharaoh and those before them. They denied our signs, so Allah seized them for their sins. And Allah is severe in punishment.

كَذَّابٍ ءَالٍ فِرْعَوْنَ وَالَّذِينَ
مِنْ قَبْلِهِمْ كَذَّبُوا بِآيَاتِنَا
فَأَخَذَهُمُ اللَّهُ بِذُنُوبِهِمْ وَاللَّهُ
شَدِيدُ الْعِقَابِ ﴿١١﴾

12. Say (O Muhammad) to those who disbelieve: “You shall be overcome, and you shall be gathered to Hell. And (that is) an evil resting place.”

قُلْ لِلَّذِينَ كَفَرُوا
سَتُغْلَبُونَ وَتُحْشَرُونَ إِلَىٰ
جَهَنَّمَ ۚ وَبِئْسَ الْمِهَادُ ﴿١٢﴾

13. Indeed, there has been a sign for you in the two armies which met (in Badr). One army fighting in the cause of Allah, and the other disbelieving. They (the believers) saw them (the disbelievers) twice their number with their very eyes. And Allah supports with His victory whom He wills. Indeed, in that is a lesson for those who have eyes to see.

قَدْ كَانَ لَكُمْ آيَةٌ فِي فِئَتَيْنِ
الَّتَقَا ۖ فِئَةٌ تَقَاتِلُ فِي سَبِيلِ
اللَّهِ وَأُخْرَىٰ كَافِرَةٌ يَرَوْنَهُمْ
مِثْلِهِمْ رَأَىٰ الْعَيْنُ ۚ وَاللَّهُ يُؤَيِّدُ
بِنَصْرِهِ مَن يَشَاءُ ۗ إِنَّ فِي
ذَٰلِكَ لَعِبْرَةً لِّأُولِي الْأَبْصَارِ ﴿١٣﴾

14. Beautified for mankind is love of that they desire of women, and sons, and heaped up sums of gold, and silver, and horses branded, and cattle, and tilled land. That is enjoyment of the life of

زِينٍ لِلنَّاسِ ۖ حُبُّ الشَّهَوَاتِ
مِنَ النِّسَاءِ وَالْبَنِينَ وَالْقَنَاطِيرِ
الْمُقَنْطَرَةِ مِنَ الذَّهَبِ
وَالْفِضَّةِ وَالْخَيْلِ الْمُسَوَّمَةِ
وَالْأَنْعَامِ وَالْحَرْثِ ۗ ذَٰلِكَ

the world. And Allah, with Him is the excellent return.

مَتَّعَ الْحَيَاةِ الدُّنْيَا وَاللَّهُ
عِنْدَهُ حُسْنُ الْمَبَاقِ ﴿١٤﴾

15. Say: "Shall I inform you of (something) better than these. For those who fear (Allah), with their Lord are, Gardens underneath which rivers flow wherein they will abide forever, and pure companions, and the good pleasure of Allah. And Allah is All Seer of His servants."

﴿ قُلْ أُوۡنَبِّئُكُمۡ بِخَيْرٍ مِّنۡ ذَٰلِكُمْ ۖ لِلَّذِينَ اتَّقَوْا عِندَ رَبِّهِمْ جَنَّٰتٌ تَجْرِي مِنۡ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا وَأَزْوَاجٌ مُّطَهَّرَةٌ وَرِضْوَانٌ مِّنۡ أَللّٰهِ ۗ وَاللَّهُ بَصِيرٌ بِالْعِبَادِ ﴿١٥﴾

16. Those who say: "Our Lord, indeed, we have believed, so forgive us our sins and protect us from the punishment of the Fire."

الَّذِينَ يَقُولُونَ رَبَّنَا إِنَّا ءَامَنَّا
فَاغْفِرْ لَنَا ذُنُوبَنَا وَقِنَا عَذَابَ
النَّارِ ﴿١٦﴾

17. The steadfast, and the truthful, and the obedient, and those who spend (in the cause of Allah), and those who seek forgiveness in the early hours of the morning.

الصَّابِرِينَ وَالصَّادِقِينَ
وَالْقَانِتِينَ وَالْمُنْفِقِينَ
وَالْمُسْتَغْفِرِينَ بِالْأَسْحَارِ

18. Allah bears witness that there is no god except Him. And (so do) the angels and those with knowledge, (that He is) maintaining (creation) in Justice. There is no god except Him, the All Mighty, the All Wise.

شَهِدَ اللَّهُ أَنَّهُ لَا إِلَهَ إِلَّا هُوَ
وَالْمَلَائِكَةُ وَأُولُوا الْعِلْمِ قَائِمًا
بِالْقِسْطِ لَا إِلَهَ إِلَّا هُوَ الْعَزِيزُ
الْحَكِيمُ

19. Truly, the religion with Allah is AllIslam. And those who were given the Scripture did not differ except after what had come to them as knowledge, out of jealousy among themselves. And whoever disbelieves in the signs of Allah, then indeed, Allah is swift in taking account.

إِنَّ الدِّينَ عِنْدَ اللَّهِ الْإِسْلَامُ
وَمَا اخْتَلَفَ الَّذِينَ أُوتُوا
الْكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمْ
الْعِلْمُ بَغْيًا بَيْنَهُمْ وَمَنْ يَكْفُرْ
بِعَايَاتِ اللَّهِ فَإِنَّ اللَّهَ سَرِيعُ
الْحِسَابِ

20. So if they argue with you, say: "I have submitted my face (self) to Allah, and (so have) those who follow me." And say to those who were given the Scripture, and those who are illiterates: "Do you (also) submit." So if they submit, then truly they are rightly guided, and if they

فَإِنْ حَاجُّوكَ فَقُلْ أَسْلَمْتُ
وَجْهِيَ لِلَّهِ وَمَنِ اتَّبَعَنِ وَقُلْ
لِلَّذِينَ أُوتُوا الْكِتَابَ وَالْأُمِّيِّينَ
ءَأَسْلَمْتُمْ فَإِنْ أَسْلَمُوا فَقَدِ
أَهْتَدُوا وَإِنْ تَوَلَّوْا فَإِنَّمَا

turn away, then it is upon you only to convey (the message). And Allah is All Seer of (His) servants.

عَلَيْكَ الْبَلَّغُ ۗ وَاللَّهُ بِصِيرُ
بِالْعِبَادِ ﴿٢٠﴾

21. Indeed, those who disbelieve in the signs of Allah, and kill the prophets without any right, and kill those who order justice from among mankind, so give them tidings of a painful punishment.

إِنَّ الَّذِينَ يَكْفُرُونَ بِآيَاتِ
اللَّهِ وَيَقْتُلُونَ النَّبِيِّنَ بِغَيْرِ
حَقٍّ وَيَقْتُلُونَ الَّذِينَ
يَأْمُرُونَ بِالْقِسْطِ مِنَ
النَّاسِ فَبَشِّرْهُمْ بِعَذَابٍ أَلِيمٍ
﴿٢١﴾

22. They are those whose deeds will be lost in this world and the Hereafter, and they will not have any helpers.

أُولَئِكَ الَّذِينَ حَبِطَتْ
أَعْمَلُهُمْ فِي الدُّنْيَا وَالْآخِرَةِ
وَمَا لَهُمْ مِنْ نَاصِرِينَ
﴿٢٢﴾

23. Have you not seen at those who were given a portion of the Scripture. They are invited to the Book of Allah that it should arbitrate between them, then a party of them turn away, and they are

أَلَمْ تَرَ إِلَى الَّذِينَ أُوتُوا
نَصِيبًا مِّنَ الْكِتَابِ يُدْعَوْنَ
إِلَى كِتَابِ اللَّهِ لِيَحْكُمَ بَيْنَهُمْ
ثُمَّ يَتَوَلَّى فَرِيقٌ مِّنْهُمْ وَهُمْ

averse.

مُعْرَضُونَ ﴿٢٣﴾

24. That is because they say: “The Fire shall never touch us except for a certain number of days.” And they are deluded in their religion by that which they used to invent.

ذَٰلِكَ بِأَنَّهُمْ قَالُوا لَنْ تَمَسَّنَا
النَّارُ إِلَّا أَيَّامًا مَّعْدُودَاتٍ
وَعَرَّهْمُ فِي دِينِهِمْ مَا كَانُوا
يَفْتُرُونَ ﴿٢٤﴾

25. So how (will it be) when We gather them on a Day about which there is no doubt. And each soul will be paid in full what it has earned, and they will not be wronged.

فَكَيْفَ إِذَا جَمَعْنَاهُمْ لِيَوْمٍ لَا
رَيْبَ فِيهِ وَوُفِّيَتْ كُلُّ نَفْسٍ
مَا كَسَبَتْ وَهُمْ لَا
يُظْلَمُونَ ﴿٢٥﴾

26. Say: “O Allah, Owner of sovereignty, You give sovereignty to whom You will, and You take away sovereignty from whom You will. And You honor whom You will, and You abase whom You will. In Your hand is the good. Indeed, You have Power over all things.”

قُلِ اللَّهُمَّ مَلِكُ الْمَلِكِ تُؤْتِي
الْمَلِكَ مِنْ تَشَاءُ وَتَنْزِعُ
الْمَلِكَ مِمَّنْ تَشَاءُ وَتُعِزُّ مَنْ
تَشَاءُ وَتُذِلُّ مَنْ تَشَاءُ بِيَدِكَ
الْخَيْرُ إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٢٦﴾

27. “You cause the night to enter into the day, and You cause the day to enter into the night. And You bring the living out of the dead, and You bring the dead out of the living. And You give sustenance to whom You will without measure.”

تُولِجُ اللَّيْلَ فِي النَّهَارِ وَتُؤَلِّجُ
النَّهَارَ فِي اللَّيْلِ وَتُخْرِجُ الْحَيَّ
مِنَ الْمَيِّتِ وَتُخْرِجُ الْمَيِّتَ
مِنَ الْحَيِّ وَتَرْزُقُ مَنْ تَشَاءُ بِغَيْرِ
حِسَابٍ ﴿٢٧﴾

28. Let not the believers take the disbelievers for their friends instead of the believers. And whoever does that, then has nothing (to do) with Allah in anything at all, except that you guard yourselves against them by way of precaution. And Allah warns you against Himself (His punishment), and to Allah is the final return.

لَا يَتَّخِذِ الْمُؤْمِنُونَ الْكَافِرِينَ
أَوْلِيَاءَ مِنْ دُونِ الْمُؤْمِنِينَ وَمَنْ
يَفْعَلْ ذَلِكَ فَلَيْسَ مِنَ اللَّهِ
فِي شَيْءٍ إِلَّا أَنْ تَتَّقُوا مِنْهُمْ
تُقَاتَةً وَيُحَذِّرْكُمْ اللَّهُ نَفْسَهُ
وَإِلَى اللَّهِ الْمَصِيرُ ﴿٢٨﴾

29. Say, (O Muhammad): “Whether you hide that which is in your breasts or reveal it, Allah knows it. And He knows that which is in the heavens and that which is on the earth. And Allah has

قُلْ إِنْ تَخْفُوا مَا فِي
صُدُورِكُمْ أَوْ تُبْدُوهُ يَعْلَمُهُ
اللَّهُ وَيَعْلَمُ مَا فِي السَّمَوَاتِ وَمَا
فِي الْأَرْضِ وَاللَّهُ عَلَى كُلِّ

Power over all things.”

شَيْءٍ قَدِيرٌ ﴿٢٩﴾

30. On the Day (when) every soul will find what it has done of good to be present (in front of it), and what it has done of evil. it will wish if there were, between itself and its (evil) a far away distance. And Allah warns you against Himself (His punishment). And Allah is Kind to (His) servants.

يَوْمَ تَجِدُ كُلُّ نَفْسٍ مَّا
عَمِلَتْ مِنْ خَيْرٍ مُّحَضَّرًا وَمَا
عَمِلَتْ مِنْ سُوءٍ تَوَدُّ لَوْ أَنَّ
بَيْنَهَا وَبَيْنَهُ أَمَدًا بَعِيدًا
وَيُحَذِّرُكُمُ اللَّهُ نَفْسَهُ ۗ وَاللَّهُ
رءُوفٌ بِالْعِبَادِ ﴿٣٠﴾

31. Say (O Muhammad): “If you love Allah, then follow me, Allah will love you, and forgive you your sins. And Allah is Oft Forgiving, Most Merciful.”

قُلْ إِنْ كُنْتُمْ تُحِبُّونَ اللَّهَ
فَاتَّبِعُونِي يُحْبِبْكُمُ اللَّهُ وَيَغْفِرْ
لَكُمْ ذُنُوبَكُمْ ۗ وَاللَّهُ غَفُورٌ رَحِيمٌ

﴿٣١﴾

32. Say (O Muhammad): “Obey Allah and the messenger. But if they turn away, then indeed, Allah does not love the disbelievers.”

قُلْ أَطِيعُوا اللَّهَ وَالرَّسُولَ ۗ فَإِنْ
تَوَلَّوْا فَإِنَّ اللَّهَ لَا يُحِبُّ الْكٰفِرِينَ

﴿٣٢﴾

33. Indeed, Allah chose Adam, and Noah, and the family of Abraham, and the family of Imran above all people.

﴿۳۳﴾
إِنَّ اللَّهَ اصْطَفَىٰ آدَمَ وَنُوحًا
وَأَالَ إِبْرَاهِيمَ وَأَالَ عِمْرَانَ عَلَى
الْعَالَمِينَ

34. Descendants, some of them from others. And Allah is All Hearer, All Knower.

﴿۳۴﴾
ذُرِّيَّةً بَعْضُهَا مِنْ بَعْضٍ وَاللَّهُ
سَمِيعٌ عَلِيمٌ

35. When the wife of Imran said: “O My Lord, I have indeed vowed to You that (child) which is in my womb to be dedicated for Your services. So accept (this) from me. Indeed, You are the All Hearer, the All Knower.

﴿۳۵﴾
إِذْ قَالَتِ امْرَأَتُ عِمْرَانَ رَبِّ إِنِّي
نَذَرْتُ لَكَ مَا فِي بَطْنِي مُحَرَّرًا
فَتَقَبَّلْ مِنِّي إِنَّكَ أَنْتَ السَّمِيعُ
الْعَلِيمُ

36. Then when she delivered her, she said: “My Lord, I have indeed delivered a female child.” And Allah knew best of what she delivered. And the male is not like a female. “And I have named her Mary, and I seek refuge for her with You, and for her offspring from Satan the outcast.”

﴿۳۶﴾
فَلَمَّا وَضَعَتْهَا قَالَتْ رَبِّ إِنِّي
وَضَعْتُهَا أُنْثَىٰ وَاللَّهُ أَعْلَمُ بِمَا
وَضَعْتُ وَلَيْسَ الذَّكَرُ كَالْأُنْثَىٰ
وَإِنِّي سَمَّيْتُهَا مَرْيَمَ وَإِنِّي
أَعِيذُهَا بِكَ وَذُرِّيَّتَهَا مِنَ الشَّيْطَانِ
الرَّجِيمِ

37. So her Lord accepted her with good acceptance, and caused her to grow with a good growth, and put her under the care of Zechariah. Whenever Zechariah went to her in the prayer sanctuary, he found with her provision. He said: "O Mary, where is this from to you." She said: "It is from Allah. Indeed, Allah provides to whom He wills without measure.

فَتَقَبَّلَهَا رَبُّهَا بِقَبُولٍ حَسَنٍ
وَأَنْبَتَهَا نَبَاتًا حَسَنًا وَكَفَّلَهَا
زَكَرِيَّا كُلَّمَا دَخَلَ عَلَيْهَا زَكَرِيَّا
الْمِحْرَابَ وَجَدَ عِنْدَهَا رِزْقًا
قَالَ يَمْرُؤُا أَنَّى لَكَ هَذَا قَالَتْ
هُوَ مِنْ عِنْدِ اللَّهِ إِنَّ اللَّهَ يَرْزُقُ
مَنْ يَشَاءُ بِغَيْرِ حِسَابٍ

38. At that time Zechariah called upon his Lord, saying: "O my Lord, grant me from Yourself a good offspring. Indeed, You are the All Hearer of supplication."

هُنَالِكَ دَعَا زَكَرِيَّا رَبَّهُ
قَالَ رَبِّ هَبْ لِي مِنْ لَدُنْكَ
ذُرِّيَّةً طَيِّبَةً إِنَّكَ سَمِيعُ الدُّعَاءِ

39. Then the angels called him, while he stood praying in the sanctuary: "Surely, Allah gives you good tidings of (a son) John, (who will be) confirming the word from Allah, and (he will be) noble, and chaste, and a prophet from among the righteous."

فَنَادَتْهُ الْمَلَائِكَةُ وَهُوَ قَائِمٌ
يُصَلِّي فِي الْمِحْرَابِ أَنَّ اللَّهَ
يُبَشِّرُكَ بِغُلَامٍ مُصَدِّقًا
بِكَلِمَةٍ مِنْ اللَّهِ وَسَيِّدًا
وَاحْصُرًا وَنَبِيًّا
مِنَ الصَّالِحِينَ

40. He said: “My Lord, how can I have a son while indeed I have reached old age, and my wife is barren.” He (the angel) said: “Thus (shall it be), Allah does what He wills.”

قَالَ رَبِّ أَنَّى يَكُونُ لِي غُلَامٌ وَقَدْ بَلَغَنِيَ الْكِبَرُ وَامْرَأَتِي عَاقِرٌ
قَالَ كَذَلِكَ اللَّهُ يَفْعَلُ مَا يَشَاءُ

41. He said: “My Lord, appoint for me a sign.” He (the angel) said: “The sign to you is that you shall not (be able to) speak to people for three days, except by gesture. And remember your Lord much, and glorify (Him) in the evening and the morning.”

قَالَ رَبِّ اجْعَلْ لِي آيَةً قَالَ آيَتُكَ أَلَّا تُكَلِّمَ النَّاسَ ثَلَاثَةَ أَيَّامٍ إِلَّا رَمَزًا وَآذُكُ رَبِّكَ كَثِيرًا وَسَبِّحْ بِالْعِشِيِّ وَالْإِبْكَرِ

42. And when the angels said: “O Mary, indeed, Allah has chosen you and has purified you, and has chosen you above the women of the worlds.”

وَإِذْ قَالَتِ الْمَلَائِكَةُ يَا مَرْيَمُ إِنَّ اللَّهَ اصْطَفَاكِ وَطَهَّرَكِ وَاصْطَفَاكِ عَلَى نِسَاءِ الْعَالَمِينَ

43. “O Mary, be obedient to your Lord, and prostrate, and bow down with those who bow down (in worship).”

يَا مَرْيَمُ اقْنُتِي لِرَبِّكِ وَأَسْجُدِي وَأَرْكُعِي مَعَ الرَّاكِعِينَ

44. That is from the news of the unseen, which We reveal to you (O Muhammad). And you were not with them when they cast their pens as to which of them should be the guardian of Mary, and you were not with them when they disputed.

ذَلِكَ مِنْ أَنْبَاءِ الْغَيْبِ نُوحِيهِ
إِلَيْكَ ۚ وَمَا كُنْتَ لَدَيْهِمْ إِذْ
يُلْقُونَ أَقْلَمَهُمْ أَيُّهُمْ يَكْفُلُ
مَرْيَمَ وَمَا كُنْتَ لَدَيْهِمْ إِذْ
يَخْتَصِمُونَ ﴿٤٤﴾

45. When the angels said: “O Mary, indeed, Allah gives you good tidings of a word from Him, whose name will be the Messiah, Jesus, son of Mary, honored in this world and the Hereafter, and of those brought near (to Allah).”

إِذْ قَالَتِ الْمَلَايِكَةُ يَا مَرْيَمُ إِنَّ
اللَّهَ يُبَشِّرُكِ بِكَلِمَةٍ مِنْهُ اسْمُهُ
الْمَسِيحُ عِيسَى ابْنُ مَرْيَمَ
وَجِيهًا فِي الدُّنْيَا وَالْآخِرَةِ وَمِنَ
الْمُقَرَّبِينَ ﴿٤٥﴾

46. “And he will speak to mankind in the cradle and in maturity, and will be of the righteous.”

وَيُكَلِّمُ النَّاسَ فِي الْمَهْدِ
وَكَهْلًا ۖ وَمِنَ الصَّالِحِينَ ﴿٤٦﴾

47. She said: “My Lord, how can I have a child when no man has touched me.” He (the angel) said: “Thus

قَالَتْ رَبِّ أَنَّى يَكُونُ لِي وَلَدٌ وَلَمْ
يَمَسَّنِي بَشَرٌ ۗ قَالَ كَذَلِكَ

(shall it be), Allah creates what He wills.” When He decrees a matter, then He only says to it: “Be,” and it is.

اللَّهُ يَخْلُقُ مَا يَشَاءُ^ج إِذَا قَضَىٰ
أَمْرًا فَإِنَّمَا يَقُولُ لَهُ كُن فَيَكُونُ

48. “And He will teach him the Scripture and wisdom, and the Torah, and the Gospel.”

وَيُعَلِّمُهُ الْكِتَابَ وَالْحِكْمَةَ
وَالتَّوْرَةَ وَالْإِنْجِيلَ

49. And (He will make him) a messenger to the Children of Israel, (saying): “That I have indeed come to you with a sign from your Lord, in that I make for you out of clay like the shape of a bird, then I breathe into it, and it becomes a bird by permission of Allah. And I heal him who was born blind, and the leper, and I bring the dead to life by permission of Allah. And I inform you of what you eat and what you store up in your houses. Indeed, in this is a sign for you, if you are believers.”

وَرَسُولًا إِلَىٰ بَنِي إِسْرَائِيلَ أَنِّي قَدْ
جِئْتُكُمْ بِعَايَةٍ مِّن رَّبِّكُمْ أَنِّي
أَخْلَقُ لَكُمْ مِّنَ الطِّينِ
كَهَيْئَةِ الطَّيْرِ فَأَنْفُخُ فِيهِ فَيَكُونُ
طَيْرًا بِإِذْنِ اللَّهِ وَأُبْرِئُ
الْأَكْمَهَ وَالْأَبْرَصَ وَأُحْيِي
الْمَوْتَىٰ بِإِذْنِ اللَّهِ وَأُنَبِّئُكُم بِمَا
تَأْكُلُونَ وَمَا تَدَّخِرُونَ فِي
بُيُوتِكُمْ^ج إِنَّ فِي ذَٰلِكَ لَآيَةً
لَّكُمْ إِن كُنْتُمْ مُّؤْمِنِينَ

50. “And (I have come) confirming that which was before me of the Torah, and to make lawful for you some of that which was forbidden to you. And I have come to you with a sign from your Lord, so fear Allah and obey me.”

وَمُصَدِّقًا لِّمَا بَيْنَ يَدَيْ
مِنَ التَّوْرَةِ وَلَا حِلَّ لَكُمْ
بَعْضَ الَّذِي حُرِّمَ عَلَيْكُمْ
وَجِئْتُكُمْ بِآيَةٍ مِّن رَّبِّكُمْ
فَاتَّقُوا اللَّهَ وَأَطِيعُوا

51. “Indeed, Allah is my Lord and your Lord, so worship Him. That is the straight path.”

إِنَّ اللَّهَ رَبِّي وَرَبُّكُمْ
فَاعْبُدُوهُ هَذَا صِرَاطٌ مُسْتَقِيمٌ

52. Then when Jesus felt of their disbelief, he said: “Who are my helpers for (the cause of) Allah.” The disciples said: “We are the helpers of Allah. We have believed in Allah, and be (our) witness that we have submitted (to Allah).”

فَلَمَّا أَحَسَّ عِيسَى مِنْهُمْ
الْكُفْرَ قَالَ مَنْ أَنْصَارِي إِلَى اللَّهِ
قَالَ الْحَوَارِيُّونَ نَحْنُ
أَنْصَارُ اللَّهِ ءَامَنَّا بِاللَّهِ وَأَشْهَدُ
بِأَنَّا مُسْلِمُونَ

53. “Our Lord, we have believed in that which You sent down, and we have followed the messenger so

رَبَّنَا ءَامَنَّا بِمَا أَنْزَلْتَ وَاتَّبَعْنَا
الرَّسُولَ فَأَكْتُبْنَا مَعَ

write us among those who bear witness.”

54. And they (disbelievers) planned, and Allah planned (against them). And Allah is the best of planners.

55. When Allah said: “O Jesus, indeed, I will take you and raise you to Myself, and purify (free) you of those who disbelieve, and I will make those who follow you above those who disbelieve until the Day of Resurrection. Then to Me you (all) will return, then I will judge between you in that in which you used to dispute.”

56. “Then as for those who disbelieve, I will punish them with a severe punishment in this world and the Hereafter, and they will not have any helpers.”

الشَّاهِدِينَ

وَمَكَرُوا وَمَكَرَ اللَّهُ وَاللَّهُ خَيْرُ الْمَاكِرِينَ

إِذْ قَالَ اللَّهُ يَٰعِيسَىٰ إِنِّي مُتَوَفِّيكَ وَرَافِعُكَ إِلَيَّ وَمُطَهِّرُكَ مِنَ الَّذِينَ كَفَرُوا وَجَاعِلُ الَّذِينَ اتَّبَعُوكَ فَوْقَ الَّذِينَ كَفَرُوا إِلَىٰ يَوْمِ الْقِيَامَةِ ثُمَّ إِلَيَّ مَرْجِعُكُمْ فَأَحْكُمُ بَيْنَكُمْ فِيمَا كُنْتُمْ فِيهِ تَخْتَلِفُونَ

فَأَمَّا الَّذِينَ كَفَرُوا فَأَعَذِبُهُمْ عَذَابًا شَدِيدًا فِي الدُّنْيَا وَالْآخِرَةِ وَمَا لَهُمْ مِنْ نَّاصِرِينَ

57. And as for those who believe and do righteous deeds, He will give them in full their rewards. And Allah does not love the wrongdoers.

وَأَمَّا الَّذِينَ ءَامَنُوا وَعَمِلُوا
الصَّالِحَاتِ فَيُوَفِّيهِمْ أُجُورَهُمْ
وَاللَّهُ لَا يُحِبُّ الظَّالِمِينَ ﴿٥٧﴾

58. This is what We recite to you (O Muhammad) of the verses and a wise reminder (the Quran).

ذَٰلِكَ نَتْلُوهُ عَلَيْكَ مِنَ الْآيَاتِ
وَالذِّكْرِ الْحَكِيمِ ﴿٥٨﴾

59. Certainly, the example of Jesus with Allah is like the example of Adam. He created him from dust, then He said to him: "Be," and he was.

إِنَّ مَثَلَ عِيسَىٰ عِنْدَ اللَّهِ
كَمَثَلِ ءَادَمَ ۖ خَلَقَهُ مِن تَرَابٍ
ثُمَّ قَالَ لَهُ كُن فَيَكُونُ ﴿٥٩﴾

60. (This is) the truth from your Lord, so do not be of those who doubt.

الْحَقُّ مِن رَّبِّكَ فَلَا تَكُن مِّنَ
الْمُمْتَرِينَ ﴿٦٠﴾

61. Then whoever disputes with you about it, after what has come to you of the knowledge, say (to him): "Come, let us call our sons and your sons, and our women and your women, and ourselves and yourselves, then we pray humbly, then

فَمَنْ حَاجَّكَ فِيهِ مِنۢ بَعْدِ مَا
جَاءَكَ مِنَ الْعِلْمِ فَقُلْ تَعَالَوْا
نَدْعُ أَبْنَاءَنَا وَأَبْنَاءَكُمْ وَنِسَاءَنَا
وَنِسَاءَكُمْ وَأَنْفُسَنَا وَأَنْفُسَكُمْ ثُمَّ
نَبْتَهِلْ فَنَجْعَل لَّعْنَتَ اللَّهِ عَلَىٰ

invoke the curse of Allah upon those who lie.”

الْكٰذِبِيْنَ ﴿٦١﴾

62. Certainly this, this is the true narration. And there is not any god except Allah. And indeed, Allah, He is the All Mighty, the All Wise.

اِنَّ هٰذَا لَهٗوَ الْقَصَصُ الْحَقُّ وَمَا مِنْ اِلٰهٍ اِلَّا اللّٰهُ وَاِنَّ اللّٰهَ لَهٗوَ الْعَزِيْزُ الْحَكِيْمُ ﴿٦٢﴾

63. Then if they turn away, then indeed, Allah is All Aware of those who do mischief.

فَاِنْ تَوَلَّوْا فَاِنَّ اللّٰهَ عَلِيْمٌ بِالْمُفْسِدِيْنَ ﴿٦٣﴾

64. Say: “O People of the Scripture, come to a word (of agreement) equitable between us and you, that we shall not worship except Allah, nor shall we associate with Him anything, nor shall one of us take others for lords other than Allah.” So if they turn away, then say: “Bear witness that we are those who have submitted (to Allah).”

قُلْ يٰٓاَهْلَ الْكِتٰبِ تَعٰلَوْا اِلٰى كَلِمَةٍ سَوَآءٍ بَيْنَنَا وَبَيْنَكُمْ اِلَّا نَعْبُدَ اِلَّا اللّٰهَ وَلَا نَشْرِكُ بِهٖ شَيْئًا وَلَا يَتَّخِذَ بَعْضُنَا بَعْضًا اَرْبَابًا مِّنْ دُوْنِ اللّٰهِ فَاِنْ تَوَلَّوْا فَقُوْلُوْا اَشْهَدُوْا بِاَنَّا مُسْلِمُوْنَ ﴿٦٤﴾

65. “O People of the Scripture, why do you argue about Abraham, while the

يٰٓاَهْلَ الْكِتٰبِ لِمَ تُحَآجُّوْنَ فِيْ اِبْرٰهِيْمَ وَمَا

Torah and the Gospel were not revealed until after him. Have you then no sense.”

أَنْزَلَتْ التَّوْرَةَ وَالْإِنْجِيلَ إِلَّا
مِنْ بَعْدِهِ أَفَلَا تَعْقِلُونَ ﴿٦٥﴾

66. Here you are, those who have argued about that of which you have (some) knowledge. Why then argue you about that of which you have no knowledge. And Allah knows, and you do not know.

هَاتَانِمْ هَتُوْلَاءِ حَاجَجْتُمْ فِيمَا
لَكُمْ بِهِ عِلْمٌ فَلِمَ تُحَاجُّونَ
فِيمَا لَيْسَ لَكُمْ بِهِ عِلْمٌ وَاللَّهُ
يَعْلَمُ وَأَنْتُمْ لَا تَعْلَمُونَ ﴿٦٦﴾

67. Abraham was not a Jew, nor a Christian, but he was true in faith, who had submitted, and he was not of those who associate partners (with Allah).

مَا كَانَ إِبْرَاهِيمَ يَهُودِيًّا وَلَا
نَصْرَانِيًّا وَلَكِنْ كَانَ حَنِيفًا
مُسْلِمًا وَمَا كَانَ مِنَ الْمُشْرِكِينَ ﴿٦٧﴾

68. Indeed, among mankind, the nearest to Abraham are those who followed him, and this prophet (Muhammad), and those who have believed. And Allah is the Protector of those who believe.

إِنَّ أَوْلَى النَّاسِ بِإِبْرَاهِيمَ
لَلَّذِينَ اتَّبَعُوهُ وَهَذَا النَّبِيُّ
وَالَّذِينَ ءَامَنُوا وَاللَّهُ وَلِيُّ
الْمُؤْمِنِينَ ﴿٦٨﴾

69. A party of the People of the Scripture wish if they could mislead you. And they shall not mislead except themselves, and they do not perceive (it).

وَدَّتْ طَّآئِفَةٌ مِّنْ أَهْلِ الْكِتَابِ
لَوْ يُضِلُّونَكُمْ وَمَا يُضِلُّونَ إِلَّا
أَنْفُسَهُمْ وَمَا يَشْعُرُونَ

70. O People of the Scripture, why do you disbelieve in the verses of Allah, while you witness (to their truth).

يَا أَهْلَ الْكِتَابِ لِمَ تَكْفُرُونَ
بِعَايَاتِ اللَّهِ وَأَنْتُمْ تَشْهَدُونَ

71. O People of the Scripture, why do you mix the truth with falsehood, and conceal the truth while you know (it).

يَا أَهْلَ الْكِتَابِ لِمَ تَلْبِسُونَ
الْحَقَّ بِالْبَاطِلِ وَتَكْتُمُونَ الْحَقَّ
وَأَنْتُمْ تَعْلَمُونَ

72. And a party of the People of the Scripture say: "Believe in that which has been revealed to those who believe at the beginning of the day, and reject it at the end of that, that perhaps they will return."

وَقَالَتْ طَّآئِفَةٌ مِّنْ أَهْلِ الْكِتَابِ
ءَامِنُوا بِالَّذِي أُنزِلَ عَلَيَّ
الَّذِينَ ءَامِنُوا وَجَهَ النَّهَارِ
وَكَفَرُوا ءَاخِرَهُ لَعَلَّهُمْ يَرْجِعُونَ

73. “And do not believe except the one who follows your religion.” Say “Indeed, the guidance is the guidance of Allah.” (Do you fear) lest anyone be given (revelation) the like of that which was given to you, or that they may argue with you before their Lord. Say “Indeed, the bounty is in the hand of Allah. He grants it to whom He wills. And Allah is All Encompassing, Knowing.”

وَلَا تُؤْمِنُوا إِلَّا لِمَنْ تَبِعَ دِينَكُمْ
 قُلْ إِنَّ الْهُدَىٰ هُدَىٰ اللَّهِ أَنْ
 يُؤْتَىٰ أَحَدٌ مِّثْلَ مَا أُوتِيْتُمْ أَوْ
 يُحَاجُّوْكُمْ عِنْدَ رَبِّكُمْ قُلْ إِنَّ
 الْفَضْلَ بِيَدِ اللَّهِ يُؤْتِيهِ مَنْ يَشَاءُ
 وَاللَّهُ وَاسِعٌ عَلِيمٌ

74. He selects for His mercy whom He wills. And Allah is the Owner of great bounty.

يَخْتَصُّ بِرَحْمَتِهِ مَنْ يَشَاءُ
 وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ

75. And among the People of the Scripture is he who, if you entrust him with a great amount (of wealth), will return it to you. And among them is he who, if you entrust him with a single silver coin, will not return it to you, unless that you are standing over him constantly (demanding). That is because

❖ وَمِنْ أَهْلِ الْكِتَابِ مَنْ إِنْ
 تَأْمَنَهُ بِقِنطَارٍ يُؤَدِّهِ إِلَيْكَ
 وَمِنْهُمْ مَنْ إِنْ تَأْمَنَهُ بِدِينَارٍ لَّا
 يُؤَدِّهِ إِلَيْكَ إِلَّا مَا دُمْتَ عَلَيْهِ
 قَائِمًا ذَٰلِكَ بِأَنَّهُمْ قَالُوا لَيْسَ
 عَلَيْنَا فِي الْأُمِّيِّينَ سَبِيلٌ

they say: “There is no blame upon us regarding illiterates. And they speak a lie against Allah and they know (it).

وَيَقُولُونَ عَلَى اللَّهِ الْكَذِبَ
وَهُمْ يَعْلَمُونَ ﴿٧٥﴾

76. Nay, but whoever fulfills his pledge and fears (Allah), then indeed, Allah loves those who fear (Him).

بَلَىٰ مَنْ أَوْفَىٰ بِعَهْدِهِ وَاتَّقَىٰ فَإِنَّ اللَّهَ يُحِبُّ الْمُتَّقِينَ ﴿٧٦﴾

77. Certainly, those who trade the covenant of Allah and their (own) oaths for a small price, they will have no portion in the Hereafter. And Allah will not speak to them, nor will He look upon them on the Day of Resurrection, nor will He purify them. And they will have a painful punishment.

إِنَّ الَّذِينَ يَشْتَرُونَ بِعَهْدِ اللَّهِ وَأَيْمَانِهِمْ ثَمَنًا قَلِيلًا أُولَٰئِكَ لَا خَلَاقَ لَهُمْ فِي الْآخِرَةِ وَلَا يُكَلِّمُهُمُ اللَّهُ وَلَا يَنْظُرُ إِلَيْهِمْ يَوْمَ الْقِيَامَةِ وَلَا يُزَكِّيهِمْ وَلَهُمْ عَذَابٌ أَلِيمٌ ﴿٧٧﴾

78. And indeed, among them is a party who distort the Scripture with their tongues, so you may think that (what they say) is from the Scripture, and it is not from the Scripture. And they say: “This is from Allah,” and it is not from

وَإِنَّ مِنْهُمْ لَفَرِيقًا يَلُودُونَ
السِّنِّتَهُمْ بِالْكِتَابِ لِتَحْسَبُوهُ
مِنَ الْكِتَابِ وَمَا هُوَ مِنْ
الْكِتَابِ وَيَقُولُونَ هُوَ مِنْ
عِنْدِ اللَّهِ وَمَا هُوَ مِنْ عِنْدِ اللَّهِ

Allah. And they speak a lie against Allah and they know (it).

وَيَقُولُونَ عَلَى اللَّهِ الْكَذِبَ وَهُمْ يَعْلَمُونَ



79. It is not (possible) for a human that Allah should give him the Book and wisdom and prophethood, then afterwards he would say to the people: “Be my worshippers instead of Allah,” but (he would say): “Be you worshippers of the Lord, because of your teaching of the Book, and because of your studying it.”

مَا كَانَ لِبَشَرٍ أَنْ يُؤْتِيَهُ اللَّهُ الْكِتَابَ وَالْحُكْمَ وَالنُّبُوَّةَ ثُمَّ يَقُولَ لِلنَّاسِ كُونُوا عِبَادًا لِي مِنْ دُونِ اللَّهِ وَلَكِنْ كُونُوا رَبَّانِيِّنَ بِمَا كُنْتُمْ تُعَلِّمُونَ الْكِتَابَ وَبِمَا كُنْتُمْ تَدْرُسُونَ



80. Nor would he command you that you should take the angels and the prophets for lords. Would he command you to disbelieve after when you have submitted (to Allah).

وَلَا يَأْمُرُكُمْ أَنْ تَتَّخِذُوا الْمَلَائِكَةَ وَالنَّبِيِّينَ أَرْبَابًا أَيَأْمُرُكُمْ بِالْكَفْرِ بَعْدَ إِذْ أَنْتُمْ مُسْلِمُونَ



81. And when Allah took the covenant with the prophets, (saying): “Whatever I give you of the Scripture and

وَإِذْ أَخَذَ اللَّهُ مِيثَاقَ النَّبِيِّينَ لَمَا آتَيْتُكُمْ مِنْ كِتَابٍ

wisdom, then afterwards there comes to you a messenger, confirming what is with you, you shall believe in him and you shall help him.” He (Allah) said: “Do you acknowledge, and take (binding) upon you My covenant.” They said: “We have acknowledged.” He said: “Then bear you witness, and I am with you among the witnesses.”

وَحِكْمَةٍ ثُمَّ جَاءَكُمْ رَسُولٌ
مُّصَدِّقٌ لِمَا مَعَكُمْ لَتُؤْمِنُنَّ بِهِ
وَلَتَنْصُرُنَّهُ قَالَ أَأَقْرَرْتُمْ
وَأَخَذْتُمْ عَلَىٰ ذَٰلِكُمْ إِصْرِي
قَالُوا أَأَقْرَرْنَا قَالَ فَاشْهَدُوا وَأَنَا
مَعَكُمْ مِنَ الشَّاهِدِينَ

82. Then whoever turns away after this, then those, they are the transgressors.

فَمَنْ تَوَلَّىٰ بَعْدَ ذَٰلِكَ
فَأُولَٰئِكَ هُمُ الْفَاسِقُونَ

83. So, do they seek other than the religion of Allah, and to Him has submitted whoever is in the heavens and the earth, willingly or unwillingly, and to Him they will be returned.

أَفَغَيْرَ دِينِ اللَّهِ يَبْغُونَ وَلَهُ
أَسْلَمَ مَنْ فِي السَّمَاوَاتِ
وَالْأَرْضِ طَوْعًا وَكَرْهًا
وَإِلَيْهِ يُرْجَعُونَ

84. Say: “We believe in Allah, and that which has been sent down to us, and

قُلْ ءَامَنَّا بِاللَّهِ وَمَا أُنزِلَ عَلَيْنَا
وَمَا أُنزِلَ عَلَيَّ إِلَّا بَرَاهِيمَ

that which was sent down to Abraham, and Ishmael, and Isaac, and Jacob, and the tribes, and that which was given to Moses, and Jesus, and the prophets from their Lord. We make no distinction between any of them, and to Him we have submitted.”

وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيَعْقُوبَ
وَالْأَسْبَاطِ وَمَا أُوتِيَ مُوسَىٰ
وَعِيسَىٰ وَالنَّبِيِّونَ مِنْ رَبِّهِمْ
لَا نُفَرِّقُ بَيْنَ أَحَدٍ مِنْهُمْ وَنَحْنُ
لَهُمْ مُسْلِمُونَ ﴿٨٤﴾

85. And whoever seeks other than Islam as religion, never will it be accepted from him. And he will be among the losers in the Hereafter.

وَمَنْ يَبْتَغِ غَيْرَ الْإِسْلَامِ دِينًا فَلَنْ
يُقْبَلَ مِنْهُ وَهُوَ فِي الْآخِرَةِ مِنَ
الْخَاسِرِينَ ﴿٨٥﴾

86. How shall Allah guide a people who disbelieved after their belief, and they had witnessed that the messenger is true and the clear signs (of Allah's Sovereignty) had come to them. And Allah does not guide wrongdoing people.

كَيْفَ يَهْدِي اللَّهُ قَوْمًا كَفَرُوا
بَعْدَ إِيمَانِهِمْ وَشَهِدُوا أَنَّ
الرَّسُولَ حَقٌّ وَجَاءَهُمُ الْبَيِّنَاتُ
وَاللَّهُ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ ﴿٨٦﴾

87. Those, their recompense will be that upon them is the curse of Allah, and of angels,

أُولَئِكَ جَزَاؤُهُمْ أَنْ عَلَيْهِمْ
لَعْنَةُ اللَّهِ وَالْمَلَائِكَةِ وَالنَّاسِ

and of all mankind.

أَجْمَعِينَ ﴿٨٧﴾

88. Abiding eternally therein. The punishment will not be lightened for them, nor will they be reprieved.

خَالِدِينَ فِيهَا لَا يُخَفَّفُ عَنْهُمْ
الْعَذَابُ وَلَا هُمْ يُنظَرُونَ ﴿٨٨﴾

89. Except those who repent after that, and correct (themselves). Indeed, then Allah is Oft Forgiving, Most Merciful.

إِلَّا الَّذِينَ تَابُوا مِنْ بَعْدِ ذَلِكَ
وَأَصْلَحُوا فَإِنَّ اللَّهَ غَفُورٌ رَحِيمٌ ﴿٨٩﴾

90. Certainly, those who disbelieve after their belief, and then went on increasing in disbelief, never will their repentance be accepted. And they are those who are astray.

إِنَّ الَّذِينَ كَفَرُوا بَعْدَ إِيمَانِهِمْ
ثُمَّ أَزْدَادُوا كُفْرًا لَنْ تُقْبَلَ
تَوْبَتُهُمْ وَأُولَئِكَ هُمُ الضَّالُّونَ ﴿٩٠﴾

91. Certainly, those who disbelieve, and die while they are disbelievers, never would be accepted from anyone of them the (whole) earth full of gold even if they offer it as a ransom. They are those, for them will be a painful punishment,

إِنَّ الَّذِينَ كَفَرُوا وَمَاتُوا وَهُمْ
كُفَّارٌ فَلَنْ يُقْبَلَ مِنْ أَحَدِهِمْ
مِلَّةٌ مِنَ الْأَرْضِ ذَهَبًا وَلَوْ
أَفْتَدَى بِهِنَّ أُولَئِكَ لَهُمْ
عَذَابٌ أَلِيمٌ وَمَا لَهُمْ مِنْ

and they will not have any helpers.

نَصْرِينَ ﴿٩١﴾

92. Never shall you attain the righteousness until you spend from that which you love. And whatever you spend of anything, then indeed Allah is All Aware of it.

لَنْ تَنَالُوا الْبِرَّ حَتَّى تُنْفِقُوا مِمَّا تُحِبُّونَ ۚ وَمَا تُنْفِقُوا مِنْ شَيْءٍ فَإِنَّ اللَّهَ بِهِ عَلِيمٌ ﴿٩٢﴾

93. All food was lawful to the Children of Israel, except that which Israel (Jacob) had made unlawful to himself before that the Torah was revealed. Say: (O Muhammad): “So bring the Torah and read it (to us) if you are truthful.”

﴿٩٣﴾ كُلُّ الطَّعَامِ كَانَ حَلَالًا لِّبَنِي إِسْرَائِيلَ إِلَّا مَا حَرَّمَ إِسْرَائِيلُ عَلَى نَفْسِهِ مِنْ قَبْلِ أَنْ تُنَزَّلَ التَّوْرَةُ ۗ قُلْ فَأْتُوا بِالتَّوْرَةِ فَاتْلُوهَا إِن كُنْتُمْ صَادِقِينَ ﴿٩٤﴾

94. Then whoever invents a lie against Allah after that, then they are those who are the wrong doers.

فَمَنْ أَفْتَرَى عَلَى اللَّهِ الْكَذِبَ مِنْ بَعْدِ ذَلِكَ فَأُولَٰئِكَ هُمُ الظَّالِمُونَ ﴿٩٤﴾

95. Say: “Allah speaks the truth. So follow the religion of Abraham, firm in faith.

قُلْ صَدَقَ اللَّهُ ۗ فَاتَّبِعُوا مِلَّةَ إِبْرَاهِيمَ حَنِيفًا وَمَا كَانَ مِنَ

And he was **not** of those who join partners (with Allah).”

الْمُشْرِكِينَ ﴿٩٥﴾

96. Certainly, the first House (of worship) appointed for mankind was that at Becca (Mecca), blessed, and a guidance for the worlds.

إِنَّ أَوَّلَ بَيْتٍ وُضِعَ لِلنَّاسِ لَلَّذِي بِبَكَّةَ مُبَارَكًا وَهُدًى لِّلْعَالَمِينَ ﴿٩٦﴾

97. In it are manifest signs, the station of Abraham. And whoever enters it shall be safe. And (due) to Allah from mankind is the pilgrimage to (this) House, for whoever can afford the journey to there. And he who disbelieves, then indeed, Allah is free from needs of the worlds.

فِيهِ ءَايَاتٌ بَيِّنَاتٌ مِّمَّا مَكَرَ ابْرَٰهِيْمَ وَمَنْ دَخَلَهُ كَانَ ءَامِنًا ۗ وَلِلّٰهِ عَلَى النَّاسِ حِجُّ الْبَيْتِ مَنِ اسْتَطَاعَ اِلَيْهِ سَبِيْلًا ۗ وَمَنْ كَفَرَ فَاِنَّ اللّٰهَ غَنِيٌّ عَنِ الْعَالَمِينَ ﴿٩٧﴾

98. Say: “O People of the Scripture, why do you disbelieve in the revelations of Allah, and Allah (Himself) is witness over what you do.”

قُلْ يٰٓاَهْلَ الْكِتٰبِ لِمَ تَكْفُرُوْنَ بِءَايٰتِ اللّٰهِ وَاللّٰهُ شَهِيدٌ عَلٰى مَا تَعْمَلُوْنَ ﴿٩٨﴾

99. Say: “O People of the Scripture, why do you hinder from the way of Allah those who believed, seeking to make it deviant, and you

قُلْ يٰٓاَهْلَ الْكِتٰبِ لِمَ تَصُدُّوْنَ عَنِ سَبِيْلِ اللّٰهِ مَنْ ءَامَنَ تَبَغُّوْنَهَا عِوَجًا وَاَنْتُمْ

are witnesses (to Allah's guidance). And Allah is not unaware of what you do.”

شُهَدَاءٌ وَمَا اللَّهُ بِغَافِلٍ عَمَّا
تَعْمَلُونَ ﴿٩٩﴾

100. O those who believe, if you obey a party of those who were given the Scripture, they would turn you back to disbelievers after you have believed.

يَأْتِيهَا الَّذِينَ ءَامَنُوا إِنْ تَطِيعُوا
فَرِيقًا مِّنَ الَّذِينَ أُوتُوا الْكِتَابَ
يُرُدُّوكُم بَعْدَ إِيمَانِكُمْ كَافِرِينَ
﴿١٠٠﴾

101. And how can you disbelieve, while unto you are recited the verses of Allah, and among you is His messenger. And whoever holds firmly to Allah, then he is indeed guided to a right path.

وَكَيْفَ تَكْفُرُونَ وَأَنْتُمْ تُتْلَى
عَلَيْكُمْ ءَايَاتُ اللَّهِ وَفِيكُمْ
رَسُولُهُ ۗ وَمَن يَعْتَصِم بِاللَّهِ فَقَدْ
هُدِيَ إِلَىٰ صِرَاطٍ مُّسْتَقِيمٍ ﴿١٠١﴾

102. O those who believe, fear Allah as rightfully He should be feared, and do not die except that you are in submission (to Allah).

يَأْتِيهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ
حَقَّ تَقَاتِهِ ۖ وَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ
مُسْلِمُونَ ﴿١٠٢﴾

103. And hold firmly, to the rope of Allah (the Quran) all together, and do not become

وَأَعْتَصِمُوا بِحَبْلِ اللَّهِ جَمِيعًا
وَلَا تَفَرَّقُوا ۗ وَاذْكُرُوا نِعْمَتَ اللَّهِ

divided. And remember the favor of Allah upon you, when you were enemies, then He put love between your hearts so you became as brothers by His grace. And you were upon the edge of a pit of fire, then He saved you from it. Thus Allah makes clear His revelations to you, that you may be guided.

عَلَيْكُمْ إِذْ كُنْتُمْ أَعْدَاءَ فَأَلَّفَ بَيْنَ قُلُوبِكُمْ فَأَصْبَحْتُمْ بِنِعْمَتِهِ إِخْوَانًا وَكُنْتُمْ عَلَى شَفَا حُفْرَةٍ مِّنَ النَّارِ فَأَنْقَذَكُم مِّنْهَا كَذَلِكَ يُبَيِّنُ اللَّهُ لَكُمْ آيَاتِهِ لَعَلَّكُمْ تَهْتَدُونَ ﴿١٣﴾

104. And let there be (arising) from you a nation inviting to good, and enjoining to right, and forbidding from wrong. And such are those who will be the successful.

وَلْتَكُن مِّنكُمْ أُمَّةٌ يَدْعُونَ إِلَى الْخَيْرِ وَيَأْمُرُونَ بِالْمَعْرُوفِ وَيَنْهَوْنَ عَنِ الْمُنْكَرِ وَأُولَئِكَ هُمُ الْمُفْلِحُونَ ﴿١٤﴾

105. And do not be like those who became divided, and differed after that which had come to them of the clear proofs. And those, for them is a great punishment.

وَلَا تَكُونُوا كَالَّذِينَ تَفَرَّقُوا وَاخْتَلَفُوا مِن بَعْدِ مَا جَاءَهُمُ الْبَيِّنَاتُ وَأُولَئِكَ لَهُمْ عَذَابٌ عَظِيمٌ ﴿١٥﴾

106. On the Day (some) faces will be white, and (some)

يَوْمَ تَبْيَضُّ وُجُوهٌ وَتَسْوَدُّ وُجُوهٌ

faces will be black. Then as for those whose faces will become black, (it will be said): “Did you disbelieve after your belief. Then taste the punishment for what you used to disbelieve.”

فَأَمَّا الَّذِينَ اسْوَدَّتْ وُجُوهُهُمْ
أَكْفَرْتُمْ بَعْدَ إِيمَانِكُمْ فَذُوقُوا
الْعَذَابَ بِمَا كُنْتُمْ تَكْفُرُونَ ﴿١٦﴾

107. And as for those whose faces will become white, so (they will be) in the mercy of Allah. They shall abide forever therein.

وَأَمَّا الَّذِينَ أَبْيَضَتْ وُجُوهُهُمْ
فَفِي رَحْمَةِ اللَّهِ هُمْ فِيهَا خَالِدُونَ ﴿١٧﴾

108. These are the verses of Allah, We recite them to you (O Muhammad) in truth. And Allah wants no injustice to the worlds (His creatures).

تِلْكَ آيَاتُ اللَّهِ نَتْلُوهَا عَلَيْكَ
بِالْحَقِّ وَمَا اللَّهُ يُرِيدُ ظُلْمًا
لِّلْعَالَمِينَ ﴿١٨﴾

109. And to Allah belongs whatever is in the heavens and whatever is on the earth. And to Allah will the matters be returned.

وَلِلَّهِ مَا فِي السَّمَوَاتِ وَمَا فِي
الْأَرْضِ وَإِلَى اللَّهِ تُرْجَعُ الْأُمُورُ ﴿١٩﴾

110. You are the best nation raised up for mankind. You enjoin to right, and forbid from wrong, and you believe in

كُنْتُمْ خَيْرَ أُمَّةٍ أُخْرِجَتْ لِلنَّاسِ
تَأْمُرُونَ بِالْمَعْرُوفِ وَتَنْهَوْنَ
عَنِ الْمُنْكَرِ وَتُؤْمِنُونَ بِاللَّهِ ﴿٢٠﴾

Allah. And if the People of the Scripture had believed, it would have been better for them. Among them are believers, and most of them are disobedient.

وَلَوْ ءَامَنَ أَهْلُ الْكِتَابِ لَكَانَ خَيْرًا لَهُمْ مِّنْهُمْ أَكْثَرُهُمُ الْمُؤْمِنُونَ
الْفَاسِقُونَ ﴿١١٠﴾

111. They will never harm you except a trifling hurt. And if they fight against you, they will turn on their backs. Then afterwards they will not be helped.

لَنْ يَضُرُّوكُمْ إِلَّا أَذًى وَإِنْ يُقَاتِلُوكُمْ يُؤَلُّوكُمُ الْأَدْبَارَ ثُمَّ لَا يُنصَرُونَ ﴿١١١﴾

112. Humiliation has been laid over them (by Allah) wherever they are found, except for a rope (covenant) from Allah, and a rope (treaty) from the people. And they have drawn on themselves the wrath of Allah, and the destitution is laid upon them. That is because they used to disbelieve in the revelations of Allah, and killed the prophets without right. That is because they disobeyed and used to transgress.

ضُرِبَتْ عَلَيْهِمُ الذِّلَّةُ أَيْنَ مَا تَقِفُوا إِلَّا بِحَبْلٍ مِّنَ اللَّهِ وَحَبْلِ مِّنَ النَّاسِ وَبَاءُوا بِغَضَبٍ مِّنَ اللَّهِ وَضُرِبَتْ عَلَيْهِمُ الْمَسْكَنَةُ ذَٰلِكَ بِأَنَّهُمْ كَانُوا يَكْفُرُونَ بِآيَاتِ اللَّهِ وَيَقْتُلُونَ الْأَنْبِيَاءَ بِغَيْرِ حَقٍّ ذَٰلِكَ بِمَا عَصَوْا وَكَانُوا يَعْتَدُونَ ﴿١١٢﴾

113. They are not all alike. Among the People of the Scripture (there is) a community standing (right), they recite the verses of Allah during the hours of the night, and they prostrate.

لَيْسُوا سَوَاءً ۗ مِّنْ أَهْلِ
الْكِتَابِ أُمَّةٌ قَائِمَةٌ يَتْلُونَ آيَاتِ
اللَّهِ ءَانَاءَ اللَّيْلِ وَهُمْ يَسْجُدُونَ



114. They believe in Allah, and the Last Day, and they enjoin to right, and they forbid from wrong, and they hasten one another in good deeds. And those are among the righteous.

يُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ
وَيَأْمُرُونَ بِالْمَعْرُوفِ وَيَنْهَوْنَ
عَنِ الْمُنْكَرِ وَيُسْرِعُونَ فِي
الْخَيْرَاتِ وَأُولَئِكَ مِنَ

الصَّالِحِينَ

115. And whatever of good they do, never will it be rejected of them. And Allah is All Aware of those who fear (Him).

وَمَا يَفْعَلُوا مِنْ خَيْرٍ فَلَنْ
يُكْفَرُوا ۗ وَاللَّهُ عَلِيمٌ
بِالْمُتَّقِينَ

116. Certainly, those who disbelieve, neither their wealth, nor their children will avail them against Allah anything at all. And they are the dwellers of the

إِنَّ الَّذِينَ كَفَرُوا لَنْ تُغْنِيَ
عَنَّهُمْ أَمْوَالُهُمْ وَلَا أَوْلَادُهُمْ مِنَ
اللَّهِ شَيْئًا ۗ وَأُولَئِكَ أَصْحَابُ النَّارِ

Fire. They will abide therein.

هُمْ فِيهَا خَالِدُونَ ﴿١١٦﴾

117. The example of that which they spend in this life of the world is as the example of a wind with frost in it, which struck the harvest of a people who have wronged themselves, then destroyed it. And Allah did not wrong them, but they do wrong to themselves.

مَثَلُ مَا يُنْفِقُونَ فِي هَذِهِ
الْحَيَاةِ الدُّنْيَا كَمَثَلِ رِيحٍ
فِيهَا صِرٌّ أَصَابَتْ حَرْثَ قَوْمٍ
ظَلَمُوا أَنْفُسَهُمْ فَأَهْلَكَتُهُ وَمَا
ظَلَمَهُمُ اللَّهُ وَلَكِنْ أَنْفُسَهُمْ
يَظْلِمُونَ ﴿١١٧﴾

118. O those who believe, do not take as intimates other than (among) yourselves, they would not spare you (any) ruins. They love that which distresses you. Indeed, the hatred appears by (the utterance of) their mouths, and that which their breasts hide is even greater. We have certainly made plain for you the revelations, if you will understand.

يَتَّيَّبُهَا الَّذِينَ ءَامَنُوا لَا تَتَّخِذُوا
بِطَانَةً مِّنْ دُونِكُمْ لَا يَأْلُونَكُمْ
خَبَالًا وَدُّوا مَا عَنِتُّمْ قَدْ بَدَتِ
الْبَغْضَاءُ مِنْ أَفْوَاهِهِمْ وَمَا
تُخْفِي صُدُورُهُمْ أَكْبَرُ قَدْ بَيَّنَّا
لَكُمْ الْآيَاتِ إِن كُنْتُمْ تَعْقِلُونَ ﴿١١٨﴾

119. Here you are those, you love them, and they

هَآأَنْتُمْ أَوْلَآءُ تُحِبُّونَهُمْ وَلَا

do not love you, and you believe in all the Scripture. And when they meet with you, they say: "We believe," and when they are alone, they bite (their) fingertips at you in rage. Say: "Die in your rage." Certainly, Allah is All Aware of what is in the breasts.

يُحِبُّونَكُمْ وَتُؤْمِنُونَ بِالْكِتَابِ
كُلِّهِ وَإِذَا لَقُوكُمْ قَالُوا ءَامَنَّا
وَإِذَا خَلَوْا عَضُوا عَلَيْكُمْ
الْأَنَامِلَ مِنَ الْغَيْظِ قُلْ مُوتُوا
بِغَيْظِكُمْ إِنَّ اللَّهَ عَلِيمٌ بِذَاتِ
الصُّدُورِ

120. If any good happens to you, it grieves them, and if any misfortune befalls you, they rejoice at it. And if you are patient and fear (Allah), their plot will not harm you anything at all. Surely, Allah is surrounding that which they do.

إِنْ تَمَسَّكُمْ حَسَنَةٌ تَسُوهُمْ
وَإِنْ تُصِيبْكُمْ سَيِّئَةٌ يَفْرَحُوا بِهَا
وَإِنْ تَصْبِرُوا وَتَتَّقُوا لَا
يَضُرُّكُمْ كَيْدُهُمْ شَيْئًا إِنَّ اللَّهَ
بِمَا يَعْمَلُونَ مُحِيطٌ

121. And when you (O Muhammad) departed from your household at daybreak to assign to the believers the positions for the battle. And Allah is All Hearer, All Knower.

وَإِذْ غَدَوْتَ مِنْ أَهْلِكَ تُبَوِّئُ
الْمُؤْمِنِينَ مَقَاعِدَ لِلْقِتَالِ وَاللَّهُ
سَمِيعٌ عَلِيمٌ

122. When two parties among you were about to lose courage, and Allah was their protecting friend. And upon Allah let the believers put their trust.

إِذْ هَمَّتْ طَّائِفَتَانِ مِنْكُمْ أَنْ تَفْشَلَا وَاللَّهُ وَلِيَهُمَا وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ

123. And Allah had already given you the victory at Badr, while you were weak. So fear Allah that you may be grateful.

وَلَقَدْ نَصَرَكُمُ اللَّهُ بِبَدْرٍ وَأَنْتُمْ أَذِلَّةٌ فَاتَّقُوا اللَّهَ لَعَلَّكُمْ تَشْكُرُونَ

124. When you said to the believers: “Is it not sufficient for you that your Lord should support you with three thousand of the angels sent down.”

إِذْ تَقُولُ لِلْمُؤْمِنِينَ أَلَنْ يَكْفِيَكُمْ أَنْ يُمِدَّكُمْ رَبُّكُمْ بِثَلَاثَةِ آلْفِ مِنَ الْمَلَائِكَةِ مُنَزَّلِينَ

125. “Nay but, if you are patient, and fear (Allah), and they (the enemy) come to you suddenly, your Lord will help you with five thousand of the angels having marks (of distinction).”

بَلَىٰ إِنْ تَصْبِرُوا وَتَتَّقُوا وَيَأْتُوكُم مِّن فَوْرِهِمْ هَذَا يُمِدِّكُمْ رَبُّكُمْ بِخَمْسَةِ آلْفٍ مِّنَ الْمَلَائِكَةِ مُسَوِّمِينَ

126. And Allah did not make it but as a good tidings for you, and that your hearts might be reassured thereby. And there is no victory except from Allah, the All Mighty, the All Wise.

وَمَا جَعَلَهُ اللَّهُ إِلَّا بُشْرَىٰ لَكُمْ
وَلِتَطْمَئِنَّ قُلُوبُكُمْ بِهِ ۗ وَمَا
النَّصْرُ إِلَّا مِنْ عِنْدِ اللَّهِ الْعَزِيزِ
الْحَكِيمِ

127. That He might cut off a section of those who disbelieve, or suppress them, so that they turn back, frustrated.

لَيَقْطَعَ طَرَفًا مِّنَ الَّذِينَ كَفَرُوا أَوْ
يَكْتُمُهُمْ فَيَنْقَلِبُوا خَائِبِينَ

128. Not for you at all (O Muhammad, but for Allah) is any decision, whether He should forgive them or punish them, then indeed they are wrongdoers.

لَيْسَ لَكَ مِنَ الْأَمْرِ شَيْءٌ أَوْ
يَتُوبَ عَلَيْهِمْ أَوْ يُعَذِّبَهُمْ فَإِنَّهُمْ
ظَالِمُونَ

129. And to Allah belongs whatever is in the heavens and whatever is on the earth. He forgives whom He wills, and punishes whom He wills. And Allah is Oft Forgiving, Most Merciful.

وَلِلَّهِ مَا فِي السَّمَاوَاتِ وَمَا فِي
الْأَرْضِ ۗ يَغْفِرُ لِمَن يَشَاءُ
وَيُعَذِّبُ مَن يَشَاءُ ۗ وَاللَّهُ غَفُورٌ
رَّحِيمٌ

130. O those who believe, devour not usury,

يَتَأْتِيهَا الَّذِينَ ءَامَنُوا لَا

doubling, and multiplying (many folds). And fear Allah, that you may be successful.

تَأْكُلُوا الرِّبَا أَضْعَافًا
مُضَاعَفَةً ۖ وَاتَّقُوا اللَّهَ لَعَلَّكُمْ
تُفْلِحُونَ ﴿١٣٠﴾

131. And fear the Fire, which is prepared for the disbelievers.

وَاتَّقُوا النَّارَ الَّتِي أُعِدَّتْ
لِلْكَافِرِينَ ﴿١٣١﴾

132. And obey Allah and the messenger, that you may obtain mercy.

وَأَطِيعُوا اللَّهَ وَالرَّسُولَ لَعَلَّكُمْ
تُرْحَمُونَ ﴿١٣٢﴾

133. And hasten to forgiveness from your Lord, and a garden (Paradise) as wide as the heavens and the earth, prepared for those who fear (Allah).

﴿١٣٣﴾ وَسَارِعُوا إِلَىٰ مَغْفِرَةٍ مِّن
رَّبِّكُمْ وَجَنَّةٍ عَرْضُهَا
السَّمَاوَاتُ وَالْأَرْضُ أُعِدَّتْ
لِلْمُتَّقِينَ ﴿١٣٣﴾

134. Those who spend (in the cause of Allah) in ease and adversity, and those who restrain anger, and those who forgive mankind. And Allah loves those who do good.

الَّذِينَ يُنْفِقُونَ فِي السَّرَّاءِ
وَالضَّرَّاءِ وَالْكَاظِمِينَ الْغَيْظَ
وَالْعَافِينَ عَنِ النَّاسِ ۗ وَاللَّهُ يُحِبُّ
الْمُحْسِنِينَ ﴿١٣٤﴾

135. And those who, when they have committed an indecency or wronged themselves, remember Allah and seek forgiveness for their sins. And who can forgive the sins except Allah. And they do not persist in what they have done while they know.

وَالَّذِينَ إِذَا فَعَلُوا فَحِشَةً أَوْ ظَلَمُوا أَنْفُسَهُمْ ذَكَرُوا اللَّهَ فَاسْتَغْفَرُوا لِذُنُوبِهِمْ وَمَنْ يَغْفِرُ الذُّنُوبَ إِلَّا اللَّهُ وَلَمْ يُصِرُّوا عَلَىٰ مَا فَعَلُوا وَهُمْ يَعْلَمُونَ



136. Those, their reward is forgiveness from their Lord, and gardens underneath which rivers flow, wherein they will abide forever. And excellent is the reward for the (righteous) workers.

أُولَٰئِكَ جَزَاؤُهُمْ مَغْفِرَةٌ مِّن رَّبِّهِمْ وَجَنَّاتٌ تَجْرِي مِن تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا وَنِعْمَ أَجْرُ الْعَامِلِينَ



137. Many ways of life have passed away before you. So travel in the land, and see how was the end of those who denied.

قَدْ خَلَتْ مِن قَبْلِكُمْ سُنَنٌ فَسِيرُوا فِي الْأَرْضِ فَانظُرُوا كَيْفَ كَانَ عَاقِبَةُ الْمُكَذِّبِينَ



138. This (the Quran) is a declaration for mankind,

هَٰذَا بَيَانٌ لِّلنَّاسِ وَهُدًى

and a guidance, and an admonition to those who fear (Allah).

وَمَوْعِظَةٌ لِّلْمُتَّقِينَ ﴿١٣٨﴾

139. And do not become weak, nor grieve, and you shall gain the upper hand if you are (true) believers.

وَلَا تَهِنُوا وَلَا تَحْزَنُوا وَأَنْتُمْ
الْأَعْلَوْنَ إِنْ كُنْتُمْ مُؤْمِنِينَ ﴿١٣٩﴾

140. If a wound has touched you, then surely a similar wound has touched the (other) people. And these are the days that We alternate among mankind. And that Allah may know those who believe, and may choose witnesses from among you. And Allah does not love the wrongdoers.

إِنْ يَمَسُّكُمْ قَرْحٌ فَقَدْ مَسَّ
الْقَوْمَ قَرْحٌ مِّثْلُهُ وَتِلْكَ الْأَيَّامُ
نُداوِلُهَا بَيْنَ النَّاسِ وَلِيَعْلَمَ اللَّهُ
الَّذِينَ ءَامَنُوا وَيَتَّخِذَ مِنْكُمْ
شُهَدَاءَ ۗ وَاللَّهُ لَا يُحِبُّ الظَّالِمِينَ ﴿١٤٠﴾

141. And that Allah may purify those who believe, and may destroy the disbelievers.

وَلِيُمَحِّصَ اللَّهُ الَّذِينَ ءَامَنُوا
وَيَمْحَقَ الْكٰفِرِينَ ﴿١٤١﴾

142. Or do you think that you will enter Paradise, and Allah has not yet made evident those of you who strive (in His cause), and made evident the steadfast.

أَمْ حَسِبْتُمْ أَنْ تَدْخُلُوا الْجَنَّةَ
وَلَمَّا يَعْلَمِ اللَّهُ الَّذِينَ جَاهَدُوا
مِنْكُمْ وَيَعْلَمَ الصَّابِرِينَ ﴿١٤٢﴾

143. And you did indeed wish for martyrdom before that you encountered it (in the battle field). So surely (now) you have seen it (openly) while you were looking on.

وَلَقَدْ كُنْتُمْ تَمَنَّوْنَ الْمَوْتَ مِنْ قَبْلِ أَنْ تَلْقَوْهُ فَقَدْ رَأَيْتُمُوهُ وَأَنْتُمْ تَنْظُرُونَ ﴿١٤٣﴾

144. And Muhammad is not but a messenger. Indeed, (many) messengers have passed away before him. So if he dies or is killed, would you turn back on your heels (to disbelief). And he who turns back on his heels, will never harm Allah at all. And Allah will reward those who are grateful.

وَمَا مُحَمَّدٌ إِلَّا رَسُولٌ قَدْ خَلَتْ مِنْ قَبْلِهِ الرُّسُلُ أَفَإِنْ مَاتَ أَوْ قُتِلَ أُنْقَلَبْتُمْ عَلَىٰ أَعْقَابِكُمْ وَمَنْ يَنْقَلِبْ عَلَىٰ عَقْبَيْهِ فَلَنْ يَضُرَّ اللَّهَ شَيْئًا ۗ وَسَيَجْزِي اللَّهُ الشَّاكِرِينَ ﴿١٤٤﴾

145. And it is not (possible) for a person to die except by permission of Allah at a term appointed. And whoever desires a reward in (this) world, We shall give him thereof. And whoever desires a reward in the Hereafter, We shall give him thereof. And We shall reward those who are grateful.

وَمَا كَانَ لِنَفْسٍ أَنْ تَمُوتَ إِلَّا بِإِذْنِ اللَّهِ كِتَابًا مُؤَجَّلًا ۗ وَمَنْ يُرِدْ ثَوَابَ الدُّنْيَا نُؤْتِهِ مِنْهَا وَمَنْ يُرِدْ ثَوَابَ الْآخِرَةِ نُؤْتِهِ مِنْهَا ۗ وَسَنَجْزِي الشَّاكِرِينَ ﴿١٤٥﴾

146. And how many a prophet fought, (and) along with him (fought) many religious scholars. But they never lost heart to what afflicted them in Allah's way, nor did they weaken, nor were they brought low. And Allah loves the steadfast.

وَكَأَيِّن مِّن نَّبِيٍّ قَاتَلَ مَعَهُ رِيشُونَ
كَثِيرٌ فَمَا وَهَنُوا لِمَا أَصَابَهُمْ فِي
سَبِيلِ اللَّهِ وَمَا ضَعُفُوا وَمَا
أَسْتَكَانُوا ۗ وَاللَّهُ يُحِبُّ الصَّابِرِينَ



147. And their saying was nothing except that they said: "Our Lord, forgive us our sins, and our transgressions in our affairs, and establish our feet firmly, and give us victory over the disbelieving people."

وَمَا كَانَ قَوْلَهُمْ إِلَّا أَن قَالُوا
رَبَّنَا اغْفِرْ لَنَا ذُنُوبَنَا وَإِسْرَافَنَا
فِي أَمْرِنَا وَثَبِّتْ أَقْدَامَنَا وَانصُرْنَا
عَلَى الْقَوْمِ الْكَافِرِينَ



148. So Allah gave them the reward of this world, and the excellent reward of the Hereafter. And Allah loves those who do good.

فَعَاتَلَهُمُ اللَّهُ ثَوَابَ الدُّنْيَا
وَحُسْنَ ثَوَابِ الْآخِرَةِ ۗ وَاللَّهُ
يُحِبُّ الْمُحْسِنِينَ



149. O those who believe, if you obey those who disbelieve, they will turn you back on your heels,

يَأْتِيهَا الَّذِينَ ءَامَنُوا إِن
تَطِيعُوا الَّذِينَ كَفَرُوا
يُرُدُّوكُمْ عَلَىٰ أَعْقَابِكُمْ

and you will then turn back as losers.

فَتَنْقَلِبُوا خَاسِرِينَ ﴿١٤٩﴾

150. But Allah is your protector, and He is the best of helpers.

بَلِ اللَّهِ مَوْلَاكُمْ وَهُوَ خَيْرُ النَّاصِرِينَ ﴿١٥٠﴾

151. We shall cast fear into the hearts of those who disbelieve because they ascribed partners with Allah that for which He has sent no authority. And their abode will be the Fire. And evil is the abode of the wrongdoers.

سَنُلْقِي فِي قُلُوبِ الَّذِينَ كَفَرُوا الرُّعْبَ بِمَا أَشْرَكُوا بِاللَّهِ مَا لَمْ يُنَزَّلْ بِهِ سُلْطَانًا وَمَأْوَاهُمُ النَّارُ وَبِئْسَ مَثْوَى الظَّالِمِينَ ﴿١٥١﴾

152. And Allah has certainly fulfilled His promise to you when you were killing them (enemy) by His permission. Until when you lost courage, and you disputed about the order (of Muhammad) and you disobeyed, after what He had shown you that which you love. Among you are some who desired the world, and among you are some who desired the Hereafter.

وَلَقَدْ صَدَقَكُمُ اللَّهُ وَعْدَهُ إِذْ تَحُسُّونَهُم بِإِذْنِهِ حَتَّى إِذَا فَشِلْتُمْ وَتَنَزَّعْتُمْ فِي الْأَمْرِ وَعَصَيْتُمْ مِّنْ بَعْدِ مَا أَرَاكُمْ مَا تُحِبُّونَ مِّنْكُمْ مَّن يُرِيدُ الدُّنْيَا وَمِنْكُمْ مَّن يُرِيدُ الْآخِرَةَ ثُمَّ صَرَفَكُم عَنْهُمْ

Then He made you turn back from them (defeated), that He might test you. And He has surely forgiven you. And Allah is Most Gracious to the believers.

لِيَبْتَلِيَكُمْ وَلَقَدْ عَفَا عَنْكُمْ
وَاللَّهُ ذُو فَضْلٍ عَلَى الْمُؤْمِنِينَ



153. When you climbed (the hill) without looking back at anyone, while the messenger was calling you from your behind. So He repaid you with distress upon distress, that you would not grieve for that which had escaped you, nor that which had befallen you. And Allah is All informed of what you do.

إِذْ تَصْعَدُونَ وَلَا تَلُودُونَ
عَلَى أَحَدٍ وَالرَّسُولُ
يَدْعُوكُمْ فِي أُخْرَانِكُمْ
فَأَثَبَكُمْ غَمًّا بِغَمٍّ لِّكَيْلًا
تَحْزَنُوا عَلَى مَا فَاتَكُمْ وَلَا مَا
أَصَابَكُمْ وَاللَّهُ خَبِيرٌ بِمَا
تَعْمَلُونَ



154. Then after the distress, He sent down security upon you. Slumber overcoming a party of you, while (another) party, being anxious about themselves, thinking of Allah, other than the truth, the thought of ignorance. They said: "Is there for us anything in this matter." Say: "Indeed, the matter

ثُمَّ أَنْزَلَ عَلَيْكُمْ مِنْ بَعْدِ الْغَمِّ
أَمْنَةً نُعَاسًا يَغْشَى طَآئِفَةً مِنْكُمْ
وَطَآئِفَةٌ قَدْ أَهَمَّتْهُمْ أَنْفُسُهُمْ
يَظُنُّونَ بِاللَّهِ غَيْرَ الْحَقِّ ظَنَّ
الْجَاهِلِيَّةِ يَقُولُونَ هَل لَّنَا
مِنْ الْأَمْرِ مِنْ شَيْءٍ قُلْ إِنْ

completely belongs to Allah.” They hide within themselves that which they will not reveal to you. Saying: “If there was for us (to do) in the matter anything, we would not have been killed here.” Say: “Even if you had been in your homes, those for whom killing was decreed would have gone forth to the places of their death.” And (it was) so that Allah might test what is in your breasts, and that He may purify what is in your hearts. And Allah is All Aware of what is within the breasts.

الْأَمْرَ كُلَّهُ لِلَّهِ تَخْفُونَ فِي
 أَنْفُسِهِمْ مَا لَا يُبْدُونَ لَكَ
 يَقُولُونَ لَوْ كَانَ لَنَا مِنَ الْأَمْرِ
 شَيْءٌ مَّا قُتِلْنَا هَاهُنَا قُل لَوْ كُنْتُمْ
 فِي بُيُوتِكُمْ لَبَرَزَ الَّذِينَ كُتِبَ
 عَلَيْهِمُ الْقَتْلُ إِلَى مَضَاجِعِهِمْ
 وَلِيَبْتَلِيَ اللَّهُ مَا فِي صُدُورِكُمْ
 وَلِيُمَحِّصَ مَا فِي قُلُوبِكُمْ وَاللَّهُ
 عَلِيمٌ بِذَاتِ الصُّدُورِ

155. Certainly, those who turned back among you on the day when the two armies met (at Uhad). It was only Satan who caused them to backslide (from the battle), because of some of that which they had earned. And Allah has surely forgiven them. Indeed, Allah is Oft Forgiving, Most Forbearing.

إِنَّ الَّذِينَ تَوَلَّوْا مِنْكُمْ يَوْمَ
 الْتَقَى الْجَمْعَانِ إِنَّمَا اسْتَزَلَّهُمُ
 الشَّيْطَانُ بِبَعْضِ مَا كَسَبُوا
 وَلَقَدْ عَفَا اللَّهُ عَنْهُمْ إِنَّ اللَّهَ
 غَفُورٌ حَلِيمٌ

156. O those who believe, do not be like those who disbelieved, and said about their brothers when they traveled through the land, or they were out in fighting: "If they had been (here) with us, they would not have died, nor would have been killed." So that Allah may make it a cause of regret in their hearts. And it is Allah who gives life and causes death. And Allah is All Seer of what you do.

يَتَأْتِيهَا الَّذِينَ ءَامَنُوا لَا تَكُونُوا
كَالَّذِينَ كَفَرُوا وَقَالُوا لِإِخْوَانِهِمْ
إِذَا ضَرَبُوا فِي الْأَرْضِ أَوْ كَانُوا
غُزًى لَوْ كَانُوا عِنْدَنَا مَا مَاتُوا
وَمَا قُتِلُوا لِيَجْعَلَ اللَّهُ ذَلِكَ
حَسْرَةً فِي قُلُوبِهِمْ ۗ وَاللَّهُ يَخِيءُ
وَيُمِيتُ ۗ وَاللَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ

١٥٦

157. And if you are killed in the way of Allah or die, forgiveness from Allah and mercy are better than whatever they accumulate.

وَلَيْن قُتِلْتُمْ فِي سَبِيلِ اللَّهِ أَوْ مُتُّمْ
لَمَغْفِرَةٌ مِّنَ اللَّهِ وَرَحْمَةٌ خَيْرٌ
مِّمَّا تَجْمَعُونَ

١٥٧

158. And whether you die, or are killed, verily, unto Allah you shall be gathered.

وَلَيْن مُتُّمْ أَوْ قُتِلْتُمْ لِيَلِيَ اللَّهُ
تُحْشَرُونَ

١٥٨

159. So by the mercy from Allah, you (O Muhammad) were lenient with them. And if you had been stern, harsh

فَبِمَا رَحْمَةٍ مِّنَ اللَّهِ لِنْتَ لَهُمْ
وَلَوْ كُنْتَ فَظًّا غَلِيظَ الْقَلْبِ

of heart, they would have dispersed from around you. So pardon them, and seek forgiveness for them, and consult them in the affairs. Then when you have decided, then put your trust in Allah. Indeed, Allah loves those who put their trust (in Him).

لَا نَفَضُوا مِنْ حَوْلِكَ فَاعْفُ
عَنْهُمْ وَأَسْتَغْفِرْ لَهُمْ وَشَاوِرْهُمْ فِي
الْأَمْرِ فَإِذَا عَزَمْتَ فَتَوَكَّلْ عَلَى
اللَّهِ إِنَّ اللَّهَ يُحِبُّ الْمُتَوَكِّلِينَ



160. If Allah helps you, then no one can overcome you. And if He forsakes you, then who is there who can help you after Him. And in Allah let the believers put their trust.

إِنْ يَنْصُرْكُمُ اللَّهُ فَلَا غَالِبَ لَكُمْ
وَإِنْ يَخَذِلْكُمْ فَمَنْ ذَا الَّذِي
يَنْصُرُكُمْ مِنْ بَعْدِهِ وَعَلَى اللَّهِ
فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ



161. And it is not to any prophet that he would embezzle. And whoever embezzles will come with what he embezzled on the Day of Resurrection. Then every soul will be paid in full what it has earned, and they will not be wronged.

وَمَا كَانَ لِنَبِيٍّ أَنْ يَغُلَّ وَمَنْ
يَغُلَّ يَأْتِ بِمَا غَلَّ يَوْمَ الْقِيَامَةِ
ثُمَّ تُوفَّى كُلُّ نَفْسٍ مَّا
كَسَبَتْ وَهُمْ لَا يُظْلَمُونَ



162. Is then he who follows the pleasure of Allah like

أَفَمَنْ اتَّبَعَ رِضْوَانَ اللَّهِ كَمَنْ بَاءَ

him who brings upon himself the anger from Allah, and his abode is Hell, and evil, is the destination.

بِسَخَطٍ مِّنَ اللَّهِ وَمَأْوَهُ جَهَنَّمَ
وَبئْسَ الْمَصِيرُ ﴿١٦٢﴾

163. They are in varying degrees with Allah. And Allah is All Seer of what they do.

هُمْ دَرَجَاتٌ عِنْدَ اللَّهِ وَاللَّهُ
بَصِيرٌ بِمَا يَعْمَلُونَ ﴿١٦٣﴾

164. Certainly, Allah conferred a great favor upon the believers when He raised from among them a messenger of their own, reciting to them His verses, and purifying them, and teaching them the Book (the Quran), and wisdom. While before that they had been in manifest error.

لَقَدْ مَنَّ اللَّهُ عَلَى الْمُؤْمِنِينَ إِذْ
بَعَثَ فِيهِمْ رَسُولًا مِّنْ أَنفُسِهِمْ
يَتْلُوا عَلَيْهِمْ آيَاتِهِ وَيُزَكِّيهِمْ
وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ
وَإِن كَانُوا مِن قَبْلُ لَفِي ضَلَالٍ
مُّبِينٍ ﴿١٦٤﴾

165. And why (was it so) when a disaster struck you (in Uhad), although you had struck (them with a disaster) twice as (great in Badr), you said: "From where is this." Say: "It is from yourselves." Indeed, Allah has power over all things.

أَوَلَمَّا أَصَابَتْكُمْ مُّصِيبَةٌ قَدَّ
أَصَبْتُمْ مِّثْلَهَا قُلْتُمْ أَنَّى هَذَا قُلْ
هُوَ مِنْ عِنْدِ أَنفُسِكُمْ إِنَّ اللَّهَ
عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿١٦٥﴾

166. And that which befell you, on the day (of Uhad) when the two armies met, was by permission of Allah, and that He might know the true believers.

وَمَا أَصَابَكُمْ يَوْمَ التَّقَى
الْجَمْعَانَ فَبِإِذْنِ اللَّهِ وَلِيَعْلَمَ
الْمُؤْمِنِينَ ﴿١٦٦﴾

167. And that He might know those who are the hypocrites. And to whom it was said: “Come, fight in the way of Allah, or defend.” They said: “If we had known (there would be) fighting, we would certainly have followed you.” They were nearer to disbelief that day than to faith. Saying with their mouths that which was not in their hearts. And Allah is best aware of what they conceal.

وَلِيَعْلَمَ الَّذِينَ نَافَقُوا وَقِيلَ لَهُمْ
تَعَالَوْا قَاتِلُوا فِي سَبِيلِ اللَّهِ أَوْ
ادْفَعُوا قَالُوا لَوْ نَعْلَمُ قِتَالًا
لَاتَّبَعْنَاكُمْ هُمْ لِلْكَفْرِ يَوْمَئِذٍ
أَقْرَبُ مِنْهُمْ لِلْإِيمَانِ
يَقُولُونَ بِأَفْوَاهِهِمْ مَا لَيْسَ
فِي قُلُوبِهِمْ وَاللَّهُ أَعْلَمُ بِمَا
يَكْتُمُونَ ﴿١٦٧﴾

168. Those who said about their brothers while sitting (at homes): “If they had obeyed us, they would not have been killed.” Say (O Muhammad): “Then avert death from yourselves if you are truthful.”

الَّذِينَ قَالُوا لِإِخْوَانِهِمْ وَقَعَدُوا
لَوْ أَطَاعُونَا مَا قُتِلُوا قُلْ
فَادْرَأُوا عَنْ أَنْفُسِكُمُ الْمَوْتَ
إِنْ كُنْتُمْ صَادِقِينَ ﴿١٦٨﴾

169. And do not think of those who are killed in the way of Allah as dead. Nay but, they are alive with their Lord, they are given provision.

وَلَا تَحْسَبَنَّ الَّذِينَ قُتِلُوا فِي سَبِيلِ
اللَّهِ أَمْوَاتًا ۚ بَلْ أَحْيَاءُ عِنْدَ
رَبِّهِمْ يُرْزَقُونَ ﴿١٦٩﴾

170. Jubilant in that which Allah has bestowed upon them of His bounty, and rejoicing about those (to be martyred) who have not joined them, from those left behind, that there shall be no fear upon them, nor shall they grieve.

فَرِحِينَ بِمَا آتَاهُمُ اللَّهُ مِنْ
فَضْلِهِ ۚ وَيَسْتَبْشِرُونَ بِالَّذِينَ لَمْ
يَلْحَقُوا بِهِمْ مِنْ خَلْفِهِمْ أَلَّا
خَوْفٌ عَلَيْهِمْ وَلَا هُمْ
يَحْزَنُونَ ﴿١٧٠﴾

171. They rejoice because of the favor from Allah and a bounty, and that Allah will not waste the reward of those who believe.

﴿١٧١﴾ يَسْتَبْشِرُونَ بِنِعْمَةٍ مِنَ اللَّهِ
وَفَضْلٍ وَأَنَّ اللَّهَ لَا يُضِيعُ أَجْرَ
الْمُؤْمِنِينَ ﴿١٧١﴾

172. Those who responded to Allah and the messenger after what befell them of injury (in the fight). For those who did good among them, and feared (Allah), there is a great reward.

الَّذِينَ اسْتَجَابُوا لِلَّهِ وَالرَّسُولِ
مِنْ بَعْدِ مَا أَصَابَهُمُ الْقَرْحُ ۚ
لِلَّذِينَ أَحْسَنُوا مِنْهُمْ وَاتَّقَوْا أَجْرٌ
عَظِيمٌ ﴿١٧٢﴾

173. Those (believers) to whom men (hypocrites) said: “Surely, the people (an army of pagans) have gathered against you, so fear them.” But it (only) increased them in faith, and they said: “Allah is sufficient for us, and excellent (is He) for trusting.”

الَّذِينَ قَالَ لَهُمُ النَّاسُ إِنَّ النَّاسَ قَدْ جَمَعُوا لَكُمْ فَاخْشَوْهُمْ فَزَادَهُمْ إِيمَانًا وَقَالُوا حَسْبُنَا اللَّهُ وَنِعْمَ الْوَكِيلُ



174. So they returned with favor from Allah and bounty, no harm touched them. And they followed the pleasure of Allah. And Allah is the owner of great bounty.

فَانْقَلَبُوا بِنِعْمَةٍ مِّنَ اللَّهِ وَفَضْلٍ لَّمْ يَمَسَّهِمْ سُوءٌ وَاتَّبَعُوا رِضْوَانَ اللَّهِ وَاللَّهُ ذُو فَضْلٍ عَظِيمٍ



175. That is only the Satan who frightens (you) of his supporters. So do not fear them, and fear Me, if you are (true) believers.

إِنَّمَا ذَٰلِكُمُ الشَّيْطَانُ يُخَوِّفُ أَوْلِيَآءَهُ فَلَا تَخَافُوهُمْ وَخَافُوا مِنِّي إِن كُمْ مُّؤْمِنِينَ



176. And let not grieve you (O Muhammad) those who hasten into disbelief. Indeed, they will never harm Allah anything at all. Allah

وَلَا يَحْزَنكَ الَّذِينَ يُسْرِعُونَ فِي الْكُفْرِ إِنَّهُمْ لَن يَضُرُّوا اللَّهَ شَيْئًا يُرِيدُ اللَّهُ أَلَّا يَجْعَلَ لَهُمْ حِزْبًا

intends that He should give them no portion in the Hereafter. And for them is a great punishment.

فِي الْآخِرَةِ وَلَهُمْ عَذَابٌ عَظِيمٌ



177. Certainly, those who purchase disbelief for (the price of) faith, never will they harm Allah anything at all. And for them is a painful punishment.

إِنَّ الَّذِينَ اشْتَرُوا الْكُفْرَ بِالْإِيمَانِ لَنْ يَضُرُّوا اللَّهَ شَيْئًا وَلَهُمْ عَذَابٌ أَلِيمٌ



178. And let not those who disbelieve think that the respite We give them is good for them. We only give them respite that they may increase in sin. And for them is a humiliating punishment.

وَلَا تَحْسَبَنَّ الَّذِينَ كَفَرُوا أَنَّمَا نُمَلِّي لَهُمْ خَيْرٌ لِّأَنفُسِهِمْ إِنَّمَا نُمَلِّي لَهُمْ لِيَزْدَادُوا إِثْمًا وَهُمْ عَذَابٌ مُّهِينٌ



179. Allah will not leave the believers in that (state) in which you are (now), until He separates the evil from the good. Nor would Allah disclose to you of the unseen. But Allah chooses of His messengers whom He wills. So believe in Allah and His messengers. And if you

مَا كَانَ اللَّهُ لِيَذَرَ الْمُؤْمِنِينَ عَلَىٰ مَا أَنْتُمْ عَلَيْهِ حَتَّىٰ يَمِيزَ الْخَبِيثَ مِنَ الطَّيِّبِ ۗ وَمَا كَانَ اللَّهُ لِيُطْلِعَكُمْ عَلَى الْغَيْبِ وَلَكِنَّ اللَّهَ جَعَلِيَ مِنْ رُسُلِهِ مَنْ يَشَاءُ ۚ فَآمِنُوا بِاللَّهِ وَرُسُلِهِ ۚ وَإِنْ

believe and fear (Allah), then for you there is a great reward.

تُؤْمِنُوا وَتَتَّقُوا فَلَكُمْ أَجْرٌ عَظِيمٌ



180. And let not those who withhold that which Allah has bestowed upon them of His bounty think that it is better for them. Nay, it is worse for them. It will be a twisted collar around their necks that which they withheld on the Day of Resurrection. And to Allah belongs the heritage of the heavens and the earth. And Allah is well informed of what you do.

وَلَا يَحْسِبَنَّ الَّذِينَ يَبْخُلُونَ بِمَا
ءَاتَاهُمُ اللَّهُ مِنْ فَضْلِهِ هُوَ خَيْرًا
لَهُمْ بَلْ هُوَ شَرٌّ لَهُمْ سَيُطَوَّقُونَ
مَا نَحَلُوا بِهِ يَوْمَ الْقِيَامَةِ وَلِلَّهِ
مِيرَاثُ السَّمَوَاتِ وَالْأَرْضِ
وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ



181. Certainly, Allah has heard the statement of those who said: "Indeed, Allah is poor, and we are rich." We shall record what they said, and their killing of the prophets without right, and We shall say: "Taste you the punishment of burning fire."

لَقَدْ سَمِعَ اللَّهُ قَوْلَ الَّذِينَ
قَالُوا إِنَّ اللَّهَ فَقِيرٌ وَنَحْنُ أَغْنِيَاءُ
سَنَكْتُبُ مَا قَالُوا وَقَتْلَهُمُ
الْأَنْبِيَاءَ بِغَيْرِ حَقٍّ وَنَقُولُ ذُوقُوا
عَذَابَ الْحَرِيقِ



182. That is because of that which your own hands have sent before. And certainly, Allah is not unjust to (His) servants.

ذَلِكَ بِمَا قَدَّمْتَ أَيْدِيكُمْ وَأَنَّ
اللَّهَ لَيْسَ بِظَلَّامٍ لِّلْعَبِيدِ ﴿١٨٢﴾

183. Those who said: “Indeed, Allah has taken our promise that we believe not in any messenger until he brings to us an offering which fire (from heaven) shall devour.” Say (O Muhammad): “There have indeed come to you messengers before me with clear signs, and with that which you describe. So why did you kill them, if you are truthful.”

الَّذِينَ قَالُوا إِنَّ اللَّهَ عٰهَدَ
إِلَيْنَا آلَّا نُؤْمِنَ لِرَسُولٍ حَتَّىٰ
يَأْتِنَا بِقُرْبَانٍ تَأْكُلُهُ النَّارُ قُلْ
قَدْ جَاءَكُمْ رُسُلٌ مِّن قَبْلِي
بِالْبَيِّنَاتِ وَبِالَّذِي قُلْتُمْ فَلِمَ
قَتَلْتُمُوهُمْ إِن كُنْتُمْ صٰدِقِينَ ﴿١٨٣﴾

184. Then if they deny you (O Muhammad), so indeed were denied messengers before you, who came with clear signs, and the Scripture, and the enlightening Book.

فَإِن كَذَّبُوكَ فَقَدْ كَذَّبَ
رُسُلٌ مِّن قَبْلِكَ جَاءُوا بِالْبَيِّنَاتِ
وَالْزُبُرِ وَالْكِتَابِ الْمُنِيرِ ﴿١٨٤﴾

185. Every soul will taste death. And you will only be paid in full your wages on the Day of Resurrection.

كُلُّ نَفْسٍ ذٰئِقَةُ الْمَوْتِ وَإِنَّمَا
تُوَفَّوْنَ أَجُورَكُمْ يَوْمَ

Then whoever is removed from the Fire, and is admitted to Paradise, then indeed, he is successful. And the life of this world is not but an enjoyment of deception.

الْقِيَمَةِ فَمَنْ زُحِرَ عَنِ النَّارِ
وَأُدْخِلَ الْجَنَّةَ فَقَدْ فَازَ وَمَا
الْحَيَاةُ الدُّنْيَا إِلَّا مَتَعُ الْغُرُورِ



186. You shall certainly be tested in your wealth, and your personal selves, and you shall certainly hear from those who were given the Scripture before you, and from those who ascribe partners (to Allah) many hurtful things. And if you persevere and fear (Allah), then indeed that is of the matters of determination.

لَتُبْلَوُنَّ فِي أَمْوَالِكُمْ
وَأَنْفُسِكُمْ وَلَتَسْمَعُنَّ مِنَ
الَّذِينَ أُوتُوا الْكِتَابَ مِنْ
قَبْلِكُمْ وَمِنَ الَّذِينَ أَشْرَكُوا
أَذَى كَثِيرًا وَإِنْ تَصْبِرُوا
وَتَتَّقُوا فَإِنَّ ذَلِكَ مِنْ عَزْمِ



187. And when Allah took a covenant from those who were given the Scripture (saying): “You must make it clear to mankind and not conceal it.” But they threw it away behind their backs, and purchased with it a small

وَإِذْ أَخَذَ اللَّهُ مِيثَاقَ الَّذِينَ أُوتُوا
الْكِتَابَ لَتُبَيِّنَهُ لِلنَّاسِ وَلَا
تَكْتُمُونَهُ فَنَبَذُوهُ وَرَاءَ
ظُهُورِهِمْ وَأَشْتَرُوا بِهِ ثَمَنًا قَلِيلًا

gain. So evil is that which they have purchased.

فَبِئْسَ مَا يَشْتَرُونَ ﴿١٨٧﴾

188. Do not think that those who rejoice in what they have brought about, and they love to be praised for what they have not done. So do not think them (to be) in safety from the punishment. And for them is a painful punishment.

لَا تَحْسَبَنَّ الَّذِينَ يَفْرَحُونَ بِمَا أَتَوْا وَيُحِبُّونَ أَنْ يُحْمَدُوا بِمَا لَمْ يَفْعَلُوا فَلَا تَحْسَبَنَّهُمْ بِمَفَازَةٍ مِنَ الْعَذَابِ ۗ وَلَهُمْ عَذَابٌ أَلِيمٌ ﴿١٨٨﴾

189. And to Allah belongs the dominion of the heavens and the earth. And Allah has power over all things.

وَلِلَّهِ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ ۗ وَاللَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿١٨٩﴾

190. Certainly, in the creation of the heavens and the earth, and the alternation of the night and the day, are indeed signs for those of understanding.

إِنَّ فِي خَلْقِ السَّمَاوَاتِ وَالْأَرْضِ وَأَخْتِلَافِ اللَّيْلِ وَالنَّهَارِ لَآيَاتٍ لِأُولِي الْأَلْبَابِ ﴿١٩٠﴾

191. Those who remember Allah, standing, and sitting, and (lying) on their sides, and reflect in the creation of the heavens and the earth, (saying): “Our Lord, You have not created this in

الَّذِينَ يَذْكُرُونَ اللَّهَ قِيَمًا وَقُعُودًا وَعَلَىٰ جُنُوبِهِمْ وَيَتَفَكَّرُونَ فِي خَلْقِ السَّمَاوَاتِ وَالْأَرْضِ رَبَّنَا مَا خَلَقْتَ هَذَا بَطْلًا

vain. Glory be to You. So protect us from the punishment of the Fire.”

سُبْحَانَكَ فِقِنَا عَذَابَ النَّارِ



192. “Our Lord, indeed, whoever You admit to the Fire, then certainly, You have disgraced him. And for wrongdoers there will not be any helpers.”

رَبَّنَا إِنَّكَ مَنْ تَدْخِلِ النَّارَ فَقَدْ أَخْزَيْتَهُ وَمَا لِلظَّالِمِينَ مِنْ



193. “Our Lord, indeed We have heard a caller (Muhammad) calling to faith (saying) that: ‘Believe you in your Lord.’ So we believed. Our Lord, so forgive us our sins, and remove from us our evil deeds, and cause us to die with the righteous.”

رَبَّنَا إِنَّا سَمِعْنَا مُنَادِيًا يُنَادِي لِلْإِيمَانِ أَنْ ءَامِنُوا بِرَبِّكُمْ فَءَامَنَّا رَبَّنَا فَاغْفِرْ لَنَا ذُنُوبَنَا وَكَفِّرْ عَنَّا سَيِّئَاتِنَا وَتَوَفَّنَا مَعَ



194. “Our Lord, and grant us that which You promised us through Your messengers, and do not humiliate us on the Day of Resurrection. Indeed, You do not break (Your) promise.”

رَبَّنَا وَعَاثِنَا مَا وَعَدْتَنَا عَلَى رُسُلِكَ وَلَا تُخْزِنَا يَوْمَ الْقِيَامَةِ إِنَّكَ لَا تُخْلِفُ الْمِيعَادَ



195. So their Lord responded them (saying):

فَاسْتَجَابَ لَهُمْ رَبُّهُمْ أَنِّي لَا

“Indeed, never will I allow to be lost the deed of (any) doer among you, of male or female. You are one from another. So those who emigrated, and were driven out from their homes, and suffered harm in My cause, and who fought, and were killed. Surely, I will remove from them their evil deeds, and surely I will enter them into Gardens underneath which rivers flow. A reward from Allah. And Allah, with Him is the best of the rewards.”

أُضِيعُ عَمَلٍ عَمِلَ مِنْكُمْ مِنْ
ذَكَرٍ أَوْ أُتِيَ بَعْضُكُمْ مِنْ بَعْضٍ
فَالَّذِينَ هَاجَرُوا وَأُخْرِجُوا مِنْ
دِيَارِهِمْ وَأُودُوا فِي سَبِيلِي وَقَتَلُوا
وَقُتِلُوا لَا نُكَفِّرَنَّ عَنْهُمْ سَيِّئَاتِهِمْ
وَلَا نُدْخِلَنَّهُمْ جَنَّاتٍ تَجْرِي مِنْ
تَحْتِهَا الْأَنْهَارُ ثَوَابًا مِّنْ عِنْدِ اللَّهِ
وَاللَّهُ عِنْدَهُ حُسْنُ الثَّوَابِ ﴿١٩٥﴾

196. Let not deceive you the movement (with affluence), of those who disbelieve, through the land.

لَا يَغُرُّكَ تَقَلُّبُ الَّذِينَ كَفَرُوا فِي
الْبِلَادِ ﴿١٩٦﴾

197. A brief enjoyment. Then afterwards, their ultimate abode will be Hell. And an evil resting place.

مَتَّعٌ قَلِيلٌ ثُمَّ مَأْوَاهُمْ جَهَنَّمُ
وَبِئْسَ الْمِهَادُ ﴿١٩٧﴾

198. But those who fear their Lord, for them are Gardens underneath which rivers flow, they will abide

لَيْكِنَ الَّذِينَ اتَّقَوْا رَبَّهُمْ لَهُمْ
جَنَّاتٌ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ

forever therein. A gift of welcome from Allah. And that which is with Allah is better for the righteous.

خَلِيدِينَ فِيهَا نُزْلاً مِّنْ عِنْدِ
اللَّهِ وَمَا عِنْدَ اللَّهِ خَيْرٌ لِلْأَبْرَارِ

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199. And indeed, among the People of the Scripture there are those who believe in Allah and that which is revealed to you, and that which was revealed to them, humbling themselves before Allah. They do not sell the verses of Allah for a little price. Those, for them their reward is with their Lord. Indeed, Allah is swift in taking account.

وَإِنَّ مِنْ أَهْلِ الْكِتَابِ لَمَنْ
يُؤْمِنُ بِاللَّهِ وَمَا أُنزِلَ إِلَيْكُمْ وَمَا
أُنزِلَ إِلَيْهِمْ خَشِعِينَ لِلَّهِ لَا
يَشْتَرُونَ بِعَايَتِ اللَّهِ ثَمَنًا قَلِيلًا
أُولَئِكَ لَهُمْ أَجْرُهُمْ عِنْدَ
رَبِّهِمْ إِنَّ اللَّهَ سَرِيعُ
الْحِسَابِ

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200. O those who believe, persevere, and excel in endurance, and strengthen each other, and fear Allah, that you may be successful.

يَأَيُّهَا الَّذِينَ ءَامَنُوا أَصْبِرُوا
وَصَابِرُوا وَرَابِطُوا وَاتَّقُوا اللَّهَ
لَعَلَّكُمْ تُفْلِحُونَ

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